

SECOND FRIDAYS

An Almanor Basin Street Party

2009

Thank you for your interest in the Second Friday Street Party.

The 2009 Events will take place on

August 14th, September 11th and possibly October 9th from 5pm to 8pm.

Second Fridays will feature a farmers market, local arts and crafts, Lake Almanor merchants, vendors and services, food and live music.

The Lake Almanor Chamber Of Commerce has committed to making Second Fridays an ongoing event June through September of each year. It will be an opportunity to display and sell Lake Almanor products and services to the community and our visiting population. The Chamber's goal is that Second Fridays become a marketable event for our area, creating a weekend destination choice for regional travelers.

Vendor times: Ready to open by 4:45pm, close at 8pm (**please remain open until the conclusion of the event**)

Vendor Rates to reserve a 10' x 10' street space

- 1: Free to Chester-Lake Almanor Chamber Members**
- 2: \$30.00 per event for non Chester-Lake Almanor Chamber Members**

Vendor space is limited

- 1: Vendors making special location requests will be reviewed but cannot be guaranteed**
- 2: A vendor Deposit of \$50 is required and will be returned at the completion of this contract**
- 3: Vendors are responsible for providing electrical needs, 10' x 10' tent, tables, chairs, etc., as well as any licensing as it applies to your booth.**

SECOND FRIDAYS

An Almanor Basin Street Party

2009

Second Fridays: An Almanor Street Party, Old Town Chester, California
Vendor Space Contract Application

EXHIBITOR INFORMATION (PLEASE PRINT CLEARLY)

Exhibiting Company Name: _____

Contact Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Fax: _____

Email: _____ Website: _____

Products/Services Displayed: _____

FOR FOOD VENDORS, PLEASE LIST ALL PRODUCTS AND PRICES:

Please list Products Available For Sample: _____

**SECOND FRIDAYS
AN ALMANOR BASIN STREET PARTY
ADDITIONAL INFORMATION**

- 1) Vendor is responsible for holding all correct permits at the event. Please contact Plumas County for possible requirements and fees.
- 2) All booths must be open from 4:45 to 8pm
- 3) No vehicles allowed in festival area after 4:45
- 4) Second Fridays will not provide electricity to booths
- 5) All booth placement is at the discretion of Second Friday's
- 6) Any **Food Samples** must be pre-cut prior to arrival of the event unless you bring your own prep station as per Plumas County Health Code. (This Does not apply to packaged goods.) Second Fridays will not supply any food prep stations.
- 7) Each vendor providing food products must have a hand-washing station (such as a small Igloo beverage cooler filled with water). All waste (including water waste) must be discarded by the vendor.
- 8) All vendors must be pre-registered with event management. **NO WALK-INS ALLOWED**
(All vendors that participate in the 2009 season are guaranteed entry into the 2010 season)
- 9) No unauthorized signage may be placed on event grounds unless approved by show management. Signs are permitted only in your purchased booth
- 10) Any prize giveaways or drawings must be registered and approved in advance by show management.
- 11) No alcoholic beverages may be brought into or sold at the event unless approved by show management
- 12) No excessive noise or live animals are permitted with out approved by show management
- 13) The second Fridays is a rain or shine event. We regret that in the event of bad weather there will be no refunds

I agree to protect, indemnify and hold harmless the Chester Lake Almanor Chamber of Commerce from and against any and all causes of action, claims, demands, suits, liability or expense by reason of loss or damage to property or bodily injury to any person, including death, as a direct or indirect result of use of any rented or occupied Second Friday space or in connection with any action or omission of the rental who shall defend the Second Friday, Chester, Lake Almanor Chamber of Commerce in such case of action or claim.

APPLICANT SIGNATURE: _____ DATE: _____

FOR EVENT MANAGEMENT ONLY:

SPACE # _____ PAYMENT AMOUNT: _____ DATE: _____

FIFTY DOLLAR DEPOSIT: CASH: _____ CHECK NUMBER: _____