



Edwardsville | Glen Carbon Chamber of Commerce

tel: 618.656.7600  
fax: 618.656.7611  
edglenchamber.com

1 North Research Drive  
Edwardsville, Illinois 62025

January 16, 2019

Dear Ed/Glen Chamber member:

The Edwardsville/Glen Carbon Chamber of Commerce's 32nd Annual Awards Gala will take place **Thursday, March 14** in SIUE's Morris University Center Meridian Ballroom. The theme for the evening is '**BUSINESS BUILDS: Economies. Leaders. Communities.**'

This annual gala truly is the highlight of the Ed/Glen Chamber's year. It is an opportunity to celebrate the chamber's achievements, our vibrant business community, and present the **Albert Cassens Award for Outstanding Community Achievement**, the **Tallerico Leadership Award**, the **Lifetime Achievement Award**, and the **Business of the Year Award** to business leaders who serve our communities with excellence and integrity.

Enclosed you will find sponsorship opportunities and nomination forms. The gala is one of two major fundraisers and social opportunities sponsored by the Ed/Glen Chamber, so please plan to participate. It is a great way to showcase your business at a high-visibility venue and take part in an annual business tradition.

Formal invitations will be mailed soon.

Sincerely,

Desirée Bennyhoff, IOM, ACE  
President & CEO

Dave Toby  
Annual Gala Chair

Federal ID# 37-0259200

Enclosures

**2019 Annual Awards Gala**  
**BUSINESS BUILDS: Economies. Leaders. Communities**

## **SPONSORSHIP OPPORTUNITIES**

Sponsors committed by **FEBRUARY 14, 2019** will receive additional promotion. To be recognized in the program booklet and on the PowerPoint presentation, confirmation of sponsorship must be received by **MARCH 4, 2019**. *For additional information on sponsorships, call 618.656.7600.*

### **PRESENTING Sponsor - \$2,500**

- Opportunity to showcase, special recognition, and brief remarks during VIP reception
- Featured in VIP video
- Plus CATALYST perks

### **CATALYST Sponsor - \$2,000**

- Complimentary premium seating for eight
- Featured in highlight video
- Invitation to attend pre-gala VIP reception
- Company provided with attendee list
- High visibility 2'x3' branded signage provided by chamber
- Branded tabletop signage
- Company recognized from the podium & in PowerPoint presentation
- Full page color ad in event program & chamber newsletter
- Social media & website promotion

### **PARTNER Sponsor - \$1,500**

- Complimentary premium seating for six
- Invitation to attend pre-gala VIP reception
- Company provided with attendee list
- Branded tabletop signage
- Company recognized from the podium & in PowerPoint presentation
- 1/2 page color ad in event program & chamber newsletter
- Social media & website promotion

### **INVESTOR Sponsor - \$1,000**

- Complimentary premium seating for four
- Invitation to attend pre-gala VIP reception
- Company provided with attendee list
- Recognition in PowerPoint presentation & in event program
- 1/4 page color ad in event program & chamber newsletter
- Social media & website promotion

### **COLLABORATOR Sponsor - \$500**

- Complimentary premium seating for two
- Recognition in event program
- 1/8 page color ad in event program & chamber newsletter
- Social media & website promotion

### **CONNECTOR Sponsor - \$250**

- Recognition in event program
- Social media & website promotion

**2019 Annual Awards Gala  
BUSINESS BUILDS: Economies. Leaders. Communities**

# **SPONSORSHIP FORM**

**Business/Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**We would like to sponsor at the \_\_\_\_\_ Level at \$ \_\_\_\_\_**

**To be recognized in the program and PowerPoint presentation,  
confirmation of sponsorship must be received by March 4, 2019.**

**SPONSORS COMMITTED BY FEBRUARY 14, 2019  
WILL RECEIVE ADDITIONAL PROMOTION.**

**THE CHAMBER OFFICE MOVED IN 2016 – IF YOU’VE  
NOT UPDATED YOUR RECORDS, PLEASE NOTE  
THE CHAMBER’S NEW MAILING ADDRESS:**

**Edwardsville/Glen Carbon Chamber of Commerce  
1 North Research Drive Edwardsville, IL 62025**

**phone: 618.656.7600 fax: 618.656.7611 website: [www.edglenchamber.com](http://www.edglenchamber.com)**



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# TALLERICO LEADERSHIP AWARD

## PREVIOUS RECIPIENTS

Edna Wolfe  
Delores Gooch  
Nina Baird  
Rosemary Bratten  
Evelyn Bowles  
Barbara Crowder  
Stephanie Robbins  
Jill Dufner  
Sue Pedersen  
Janet Foehrkolb  
Evelyn Wiechman  
Joan Foster  
Meta Minton  
Susan Donnelly  
Bobby Ragan  
Joyce Williams  
Dr. Almeda Lahr-Well  
Carol Wetzel  
Suzanne Dietrich  
Kay Werner  
Donna Bardon  
Barbara Jurgena-Stamer  
Elizabeth Levy  
Patricia Peveryly  
Joan O'Saben  
Dr. Carol Keene  
Teresa Katubig  
Ann Tosovsky  
Nancy Schneider  
Patty Navin  
Cindy Reinhardt  
Elizabeth Heil  
Bev George

Return this completed form,  
along with attachments and  
supporting documents, to:

Edwardsville/Glen Carbon  
Chamber of Commerce  
1 North Research Drive  
Edwardsville, IL 62025

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ceo@edglenchamber.com



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## 2019 Nomination Form

The **Tallerico Leadership Award** (formerly ATHENA) is presented to an outstanding individual who has achieved excellence in his/her business or profession, has served the community in a meaningful way, and has assisted women in reaching their full leadership potential.

**Nominee's Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Home/Cell Phone:** \_\_\_\_\_

**Nominator's Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

### IMPORTANT – A NOMINEE MUST:

- be an exceptional individual who has achieved excellence in his/her profession.
- have given freely of his/her time to the community;
- have assisted women in reaching their full leadership potential;
- nominee must have primary involvement in a private-sector, profit-motivated business with facilities or contributions affecting organizations within the boundaries of Edwardsville CUSD #7.
- preference will be given to nominees who are Ed/Glen Chamber members.

### ON A SEPARATE SHEET OF PAPER, DESCRIBE HOW THE NOMINEE HAS ACHIEVED THE FOLLOWING:

- **Assists Women in Reaching Their Full Leadership Potential**  
Provide specific examples of how the nominee has demonstrated support for the advancement and leadership development of business and professional women.
- **Business Accomplishments**  
List special recognition, projects and achievements. Include business related affiliations, directorships, trusteeships or other designations.
- **Community Service**  
Describe local, county and state level participation, length of service and offices held in civic and service organizations, charitable activities, political pursuits, religious groups, chambers of commerce, or associations.
- **Other Memberships, Achievements, Awards & Publications**  
Nominees may already have been honored for service to their profession, industry or community. They also may have publications to their credit or articles published supporting their service to their profession, industry or community. Please list awards and honors received which support this nomination.

**NOMINATION DEADLINE: FEBRUARY 15, 2019**

# ALBERT CASSENS AWARD

## PREVIOUS RECIPIENTS

Albert Cassens  
Mary Kane  
Robert Wetzel  
Robert Plummer  
Robert McClellan  
Jamie Henderson  
Jeff Lantz  
Joe Gugger  
Dr. David Werner  
Jean Hughes  
Don Metzger  
Dr. Dale Chapman  
Dennis Terry  
Tom Allen  
Chuck Tosovsky  
Mark Shashek  
John Motley  
Mark Mestemacher  
Herman Shaw  
SJ Morrison  
Gordon Broom  
Rod Vaught  
Paul Millard  
Dale Keller  
Paul Abert  
Linda Cassens

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ceo@edglenchamber.com

**NOMINATION  
DEADLINE:  
FEBRUARY 15, 2019**



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## 2019 Nomination Form

The **Albert Cassens Award for Outstanding Community Achievement** is presented to an individual who made a significant impact on the community during the two previous calendar years (2017 & 2018).

**Nominee's Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Home/Cell Phone:** \_\_\_\_\_

**Nominator's Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

On a separate piece of paper, please provide specific examples of how the nominee has met following criteria (nominee need not be an Ed/Glen Chamber member).

### A NOMINEE MUST:

- have primary involvement in a private sector, profit motivated business with facilities or contributions affecting organizations within the boundaries of Edwardsville CUSD #7;
- be actively engaged in the company's leadership;
- have made a significant impact on the community during the two previous calendar years (2017 & 2018);
- have earned a reputation for his/her exemplary integrity;
- given freely of his/her time to the community;
- have demonstrated support for the guiding principles\* of chambers of commerce;
- have demonstrated a personal commitment to social and/or environmental responsibility.
- preference will be given to nominees who are Ed/Glen Chamber members.

### \*GUIDING PRINCIPLES:

Chambers of Commerce honor and respect **capitalism** and **well-informed private sector job creators** as a central and foundational element of regional and national prosperity. Chambers of Commerce actively facilitate collaboration and open discussion between business and public officials through **education, business advocacy** and **leadership**.

**The Edwardsville/Glen Carbon Chamber of Commerce is a member-driven organization, dedicated to a strong, private sector regional economy.**

# LIFETIME ACHIEVEMENT AWARD

## PREVIOUS RECIPIENTS

Gary Coffey

Dr. Robert Koepke

Edward McCarthy

Robert Wetzel

Gary Niebur

Joe Glik

Gerry Schuetzenhofer

Robert Plummer

Ralph Korte

Greg Fowler

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**NOMINATION  
DEADLINE:  
FEBRUARY 15, 2019**



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## 2019 Nomination Form

The **Lifetime Achievement Award** is presented to an exceptional individual who has made a significant positive impact on the Edwardsville/Glen Carbon community through his or her past achievements during a long period of time and has enhanced the quality of life for Edwardsville/Glen Carbon residents.

**Nominee's Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Home/Cell Phone:** \_\_\_\_\_

**Nominator's Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

### CRITERIA:

- Nominee must live or work in our community or geographic area.
- Nominee must have (or have had, if retired) primary involvement in a private-sector, profit-motivated business with facilities or contributions affecting organizations within the boundaries of Edwardsville CUSD #7;
- Nominee must have demonstrated an ongoing commitment to community involvement. A one-time project will be considered, but those individuals demonstrating an ongoing commitment to the business community will be given higher priority.
- Activities of a business-oriented nature will have priority over non-business-related activities.
- Voluntary activities will be considered more favorably than performance of activities required by the nominee's job.

### PROCEDURE:

- Nominations shall be confidential; only the recipient will be announced.
- Nominations are accepted from anyone.

### SUPPORTING DOCUMENTATION:

On as many pages as necessary, please include the following documentation:

- Business-related activities
- Community involvement
- Statement of qualifications