### 2019 Scholarship Application Cover Sheet

I am applying for the:

_____ $1,000 scholarship to a graduating senior from Edwardsville High School, Fr. McGivney Catholic High School, Metro East Lutheran High School, Lahr-Well Academy, or a home-schooled student living in District 7.

_____ $1,000 scholarship to a student currently attending either Southern Illinois University Edwardsville (SIUE) or Lewis and Clark Community College.

_____ $1,500 scholarship to a student entering his or her junior or senior year of study in the SIUE School of Business.

### PLEASE PRINT

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2019 Scholarship Application

INSTRUCTIONS

This application is to be completed by all students who wish to be considered for the Edwardsville/Glen Carbon Chamber of Commerce Scholarship. The Scholarship Committee will review all applications and make awards to students whose academic history and activities show the most promise. Two scholarships of $1,000 each will be awarded to one District 7 high school senior and one college/university student. One $1,500 scholarship will be awarded to a student entering their junior or senior year of study in the SIUE School of Business.

Applications must be postmarked by April 26, 2019. Applications postmarked after the deadline will not be considered. Please mail or bring your completed application to:

Edwardsville/Glen Carbon Chamber of Commerce
Attn: Scholarship Committee
1 North Research Drive
Edwardsville IL 62025

SECTION 1

Please Print

High School Attended ____________________________________________________________
School City State

Date of Birth __________________________________________________________________

High School Graduation Date ____________________________________________________

Anticipated Major _____________________________________________________________

Anticipated Minor (if applicable) ________________________________________________
SECTION 2 – (25 points)

To be completed by high school counselor for entering freshmen.

ACT/SAT Composite ____________________________  Number in Graduating Class __________________________

Grade Point Average __________________________  Student’s Class Rank __________________________

Counselor’s Signature __________________________  Date __________________________

For college/university students.

Grade Point Average __________________________  ACT/SAT Composite __________________________

(Cumulative)

For sections 3, 4 & 5, continue on an additional sheet if more space is needed.

SECTION 3 – AWARDS (10 points)

List the three most significant awards received and a brief description of each.

1. ____________________________________________

   ____________________________________________

   ____________________________________________

2. ____________________________________________

   ____________________________________________

   ____________________________________________

3. ____________________________________________

   ____________________________________________

   ____________________________________________
SECTION 4 – EXTRACURRICULAR ACTIVITIES (20 points)
List three activities in which you regularly participate; include offices held.

1. ____________________________
   __________________________________________________________

2. ____________________________
   __________________________________________________________

3. ____________________________
   __________________________________________________________

SECTION 5 – PUBLIC OR COMMUNITY SERVICE (25 points)
List any public or community service volunteer activities.

1. ____________________________
   __________________________________________________________

2. ____________________________
   __________________________________________________________

3. ____________________________
   __________________________________________________________
SECTION 6 – ESSAY (20 points)
On a separate page, please write an essay describing your plans as they relate to your educational and career objectives and why you should be chosen for this scholarship. The essay should be typed in **Calibri font style, 12-point font, double spaced**, and **no more than one page in length**.

SECTION 7 – LETTERS OF RECOMMENDATION
It is the student’s responsibility to attach two brief letters of recommendation to this application: One from academic personnel; one from non-academic personnel.

--------- PLEASE DO NOT STAPLE PAGES ---------

I hereby certify that the information contained in this application is complete, accurate and up-to-date based on my knowledge.

_____________________________  ________________
Signature of Applicant                Date

_____________________________  ________________
Signature of Parent/Guardian (High School Only)  Date