





Edwardsville | Glen Carbon Chamber of Commerce

## 2019 Scholarship Application

### INSTRUCTIONS

This application is to be completed by all students who wish to be considered for the Edwardsville/Glen Carbon Chamber of Commerce Scholarship. The Scholarship Committee will review all applications and make awards to students whose academic history and activities show the most promise. Two scholarships of \$1,000 each will be awarded to one District 7 high school senior and one college/university student. One \$1,500 scholarship will be awarded to a student entering their junior or senior year of study in the SIUE School of Business.

Applications must be postmarked by **April 26, 2019**. Applications postmarked after the deadline will not be considered. Please mail or bring your completed application to:

**Edwardsville/Glen Carbon Chamber of Commerce**  
**Attn: Scholarship Committee**  
**1 North Research Drive**  
**Edwardsville IL 62025**

### SECTION 1

**Please Print**

High School Attended _____ School City State
Date of Birth _____
High School Graduation Date _____
Anticipated Major _____
Anticipated Minor (if applicable) _____

**SECTION 2 – (25 points)**

To be completed by high school counselor for entering freshmen.

ACT/SAT Composite \_\_\_\_\_

Number in Graduating Class \_\_\_\_\_

Grade Point Average \_\_\_\_\_

Student's Class Rank \_\_\_\_\_

Counselor's Signature \_\_\_\_\_ Date \_\_\_\_\_

For college/university students.

Grade Point Average \_\_\_\_\_  
(Cumulative)

ACT/SAT Composite \_\_\_\_\_

**For sections 3, 4 & 5, continue on an additional sheet if more space is needed.**

**SECTION 3 – AWARDS (10 points)**

List the three most significant awards received and a brief description of each.

1. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4 – EXTRACURRICULAR ACTIVITIES (20 points)**

List three activities in which you regularly participate; include offices held.

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

**SECTION 5 – PUBLIC OR COMMUNITY SERVICE (25 points)**

List any public or community service volunteer activities.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6 – ESSAY (20 points)**

On a separate page, please write an essay describing your plans as they relate to your educational and career objectives and why you should be chosen for this scholarship. The essay should be typed in **Calibri font style, 12-point font, double spaced**, and **no more than one page in length**.

**SECTION 7 – LETTERS OF RECOMMENDATION**

It is the student's responsibility to attach two brief letters of recommendation to this application: One from academic personnel; one from non-academic personnel.

**----- PLEASE DO NOT STAPLE PAGES -----**

I hereby certify that the information contained in this application is complete, accurate and up-to-date based on my knowledge.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian (High School Only)

\_\_\_\_\_  
Date