











# FENTON AREA CHAMBER OF COMMERCE (FACC) 2023 SCHOLARSHIP APPLICATION

**Note:** Please print in ink or type on application. Complete ALL items (see bottom of back page checklist); incomplete applications will not be considered. Attach additional pages if necessary and label them.

## K. USE THE FOLLOWING SPACE TO EXPLAIN HOW YOU SPENT YOUR SUMMER AFTER YOUR JUNIOR YEAR (2022), IF YOU DID NOT WORK FOR WAGES (AS NOTED IN PREVIOUS SECTION):

(34)

## L. FINANCIAL INFORMATION

### (35) STUDENT AID REPORT (SAR):

The SAR is the document resulting from the completion of the Free Application for Federal Student Aid (FAFSA). We expect all students seeking financial aid to complete the FAFSA. **Once you have completed the FAFSA, please attach to this scholarship application the portion of your Student Aid Report which shows your Application Receipt Date along with your Expected Family Contribution (EFC).**

(36) ARE YOU THE FIRST IN YOUR FAMILY TO ATTEND COLLEGE OR POST-SECONDARY INSTITUTE? YES \_\_\_\_ NO \_\_\_\_

(37) TOTAL FAMILY INCOME:

\$ \_\_\_\_\_

(38) EXPECTED FAMILY CONTRIBUTION (PER FAFSA):

\$ \_\_\_\_\_

**CONTINUE ON TO PAGE 6**



# FENTON AREA CHAMBER OF COMMERCE (FACC) 202 SCHOLARSHIP APPLICATION

**1RWH** Please print in ink or type on application. Complete ALL items (see bottom of back page checklist); incomplete applications will not be considered. Attach additional pages if necessary and label them.

## M. ESSAY #1

(39) IN 300 WORDS OR LESS, PLEASE SHARE INFORMATION REGARDING ANY FINANCIAL CIRCUMSTANCES IMPACTING YOUR ABILITY TO PAY FOR COLLEGE. ADDITIONAL SPACE PROVIDED ON NEXT PAGE OR YOU MAY ATTACH ADDITIONAL PAGE.

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## N. ESSAY #2

(40) IN 300 WORDS OR LESS, PLEASE ASSIST THE SELECTION COMMITTEE IN UNDERSTANDING YOU AND YOUR PERSONAL GOALS, ALONG WITH WHY YOU SHOULD BE CONSIDERED FOR THIS SCHOLARSHIP. ADDITIONAL SPACE ON NEXT PAGE.

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SPACE FOR ADDITIONAL INFORMATION (IF NEEDED)

Multiple horizontal lines for providing additional information.

THE FENTON AREA CHAMBER OF COMMERCE SCHOLARSHIP FUND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, RELIGION, CREED, NATIONAL ORIGIN, SEX OR CONDITION OF HANDICAP IN THE ADMINISTRATION OF ITS SCHOLARSHIP PROGRAM.

YOUR SIGNATURE AT THE END OF THIS APPLICATION AUTHORIZES THE FENTON AREA CHAMBER OF COMMERCE AND ITS SELECTION COMMITTEE TO EXAMINE YOUR ACADEMIC, FINANCIAL AND PERSONAL RECORDS AND TO RELEASE PERTINENT DATA TO THOSE INVOLVED WITH THE SCHOLARSHIP FUND PROGRAM. YOUR SIGNATURE ALSO AUTHORIZES THE FENTON AREA CHAMBER OF COMMERCE TO VERIFY ANY INFORMATION PERTAINING TO YOUR APPLICATION.

**REVIEW APPLICATION TO ENSURE ALL AREAS ARE COMPLETED.  
THIS APPLICATION MUST BE POSTMARKED BY: MIDNIGHT – MARCH 3, 2023  
MAIL THIS APPLICATION FORM & REQUIRED ITEMS TO THE FOLLOWING ADDRESS:**

**FENTON AREA CHAMBER OF COMMERCE  
SCHOLARSHIP FUND  
1315 NORTH HIGHWAY DRIVE  
FENTON, MO 63026**

**QUESTIONS?**  
Call 636-717-0200 or e-mail  
[fentonmochamber@gmail.com](mailto:fentonmochamber@gmail.com)

APPLICANT'S AUTHORIZED SIGNATURE



### APPLICATION CHECKLIST:

- Complete All Areas of Application & Sign
- FAFSA Page w/ Application Receipt Date & Expected Family Contribution (EFC)
- Official High School Transcript (through January 2023)
- Ensure Proper Postage Amount & Send Date (by midnight 3/3/2023)