

2017 Adult Leadership Harris County APPLICATION DEADLINE: July 31, 2017

APPLICATION FOR ADMISSION

All applications are confidential and selection is anonymous. Provide sufficient information for the Selection Committee to make a determination of your eligibility based on your current skills and commitment to community involvement.

LAST NAME	FIRST NAME	MIDDLE INITIAL	NICKNAME (FOR NAME BADGE)
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BUSINESS / HOME (CIRCLE) MAILING ADDRESS	CITY	ZIP
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BUSINESS / HOME (CIRCLE) PHONE	MOBILE	FAX
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PREFERRED EMAIL ADDRESS

EMPLOYMENT (if applicable) _____

PRESENT EMPLOYER	DATE BEGAN
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Which of the following best describes your present position? Please check one.

- | | |
|--|---|
| <input type="checkbox"/> BUSINESS | <input type="checkbox"/> SOCIAL SERVICE |
| <input type="checkbox"/> PROFESSIONAL | <input type="checkbox"/> INDUSTRY |
| <input type="checkbox"/> EDUCATION
(PRIMARY, SECONDARY, HIGHER) | <input type="checkbox"/> VOLUNTEER |
| <input type="checkbox"/> RELIGION | <input type="checkbox"/> NON PROFIT |
| <input type="checkbox"/> GOVERNMENT | <input type="checkbox"/> OTHER _____ |

PLEASE PRINT LEGIBLY

How did you learn about Leadership Harris County?

YRS. IN COMMUNITY	AGE	MALE/FEMALE	RACE/ETHNICITY
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Describe your most significant volunteer commitment/s to date:

List your strongest leadership characteristics. How can you benefit from further leadership training & development?

PLEASE PRINT LEGIBLY

LAST NAME

FIRST NAME

State what you expect to learn about your community – its resources and community leaders.

What are the three most pressing issues facing your community and why?

1. _____

2. _____

3. _____

What do you expect to obtain through this class as a take-away to apply post-graduation?

Describe how you plan to apply your enhanced skills and knowledge to benefit your community.

APPLICATION AGREEMENT

I commit to clearing my calendar on the appropriate class dates, and if I am selected to participate, I understand that I am **expected to attend** all sessions. I also understand that the program tuition is due prior to the Orientation Session and that I am personally responsible for any portion of the tuition not paid by my employer.

Tuition for Leadership Harris County is \$200

Homework assignments and a class project include attending a school board meeting and a county commission meeting which may require additional hours outside of normal class sessions. Will you be able to meet this requirement?

- YES
- NO

My signature below certifies that I have read this entire application and that I live and/or work or have a vested interest in Harris County.

PRINTED NAME	SIGNATURE	DATE
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Applications will not be accepted after July 31, 2017.
Please contact Kim Tharp if you have questions about the status of your application – (706) 628-0010 or ktharp@harriscountychamber.org.
You will be notified by August 4th.

MAIL TO:
ADULT LEADERSHIP 2017
HARRIS COUNTY CHAMBER OF COMMERCE
P. O. BOX 426 * HAMILTON, GA 31811
FAX: 706-628-4429 OR SCAN & EMAIL: KTHARP@HARRISCOUNTYCHAMBER.ORG

PROGRAM COMMITMENT:

Class sessions will be held on Thursday evenings from 6 p.m. – 9 p.m. except where noted. There will be one Saturday session for a county tour. The program will run from August 2017 until December 2017. If you are unable to make a total commitment to attend all sessions, you are encouraged to wait and apply for a future program. Please confirm your commitment by completing the following:

I will participate in Adult Leadership Harris County 2017. I understand that missing more than one (1) session will jeopardize my graduating from this program.

- YES
- NO

Enclosed is a check in the amount of \$200 for my participant fee.

PRINTED NAME	SIGNATURE	DATE
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