

2017 Adult Leadership Harris County APPLICATION DEADLINE: July 31, 2017

APPLICATION FOR ADMISSION

All applications are confidential and selection is anonymous. Provide sufficient information for the Selection Committee to make a determination of your eligibility based on your current skills and commitment to community involvement.

LAST NAME FIRST NAME MIDDLE INITIAL NICKNAME (FOR NAME BADGE)

BUSINESS / HOME (CIRCLE) MAILING ADDRESS CITY ZIP

BUSINESS / HOME (CIRCLE) PHONE MOBILE FAX

PREFERRED EMAIL ADDRESS

EMPLOYMENT (if applicable) _____

PRESENT EMPLOYER DATE BEGAN

Which of the following best describes your present position? Please check one.

- | | |
|--|---|
| <input type="checkbox"/> BUSINESS | <input type="checkbox"/> SOCIAL SERVICE |
| <input type="checkbox"/> PROFESSIONAL | <input type="checkbox"/> INDUSTRY |
| <input type="checkbox"/> EDUCATION
(PRIMARY, SECONDARY, HIGHER) | <input type="checkbox"/> VOLUNTEER |
| <input type="checkbox"/> RELIGION | <input type="checkbox"/> NON PROFIT |
| <input type="checkbox"/> GOVERNMENT | <input type="checkbox"/> OTHER _____ |

PLEASE PRINT LEGIBLY

How did you learn about Leadership Harris County?

YRS. IN COMMUNITY AGE MALE/FEMALE RACE/ETHNICITY

Describe your most significant volunteer commitment/s to date:

List your strongest leadership characteristics. How can you benefit from further leadership training & development?

PLEASE PRINT LEGIBLY

LAST NAME

FIRST NAME

State what you expect to learn about your community – its resources and community leaders.

What are the three most pressing issues facing your community and why?

1. _____

2. _____

3. _____

What do you expect to obtain through this class as a take-away to apply post-graduation?

Describe how you plan to apply your enhanced skills and knowledge to benefit your community.

APPLICATION AGREEMENT

I commit to clearing my calendar on the appropriate class dates, and if I am selected to participate, I understand that I am **expected to attend** all sessions. I also understand that the program tuition is due prior to the Orientation Session and that I am personally responsible for any portion of the tuition not paid by my employer.

Tuition for Leadership Harris County is \$200

Homework assignments and a class project include attending a school board meeting and a county commission meeting which may require additional hours outside of normal class sessions. Will you be able to meet this requirement?

- YES
- NO

My signature below certifies that I have read this entire application and that I live and/or work or have a vested interest in Harris County.

PRINTED NAME SIGNATURE DATE

Applications will not be accepted after July 31, 2017.
Please contact Kim Tharp if you have questions about the status of your application - (706) 628-0010 or ktharp@harriscountychamber.org.
You will be notified by August 4th.

MAIL TO:
ADULT LEADERSHIP 2017
HARRIS COUNTY CHAMBER OF COMMERCE
P. O. BOX 426 * HAMILTON, GA 31811
FAX: 706-628-4429 OR SCAN & EMAIL: KTHARP@HARRISCOUNTYCHAMBER.ORG

PROGRAM COMMITMENT:
 Class sessions will be held on Thursday evenings from 6 p.m. - 9 p.m. except where noted. There will be one Saturday session for a county tour. The program will run from August 2017 until December 2017 (Please see schedule on page 4). If you are unable to make a total commitment to attend all sessions, you are encouraged to wait and apply for a future program. Please confirm your commitment by completing the following:

I will participate in Adult Leadership Harris County 2017. I understand that missing more than one (1) session will jeopardize my graduating from this program.

- YES
- NO

Enclosed is a check in the amount of \$200 for my participant fee.

PRINTED NAME SIGNATURE DATE

2017 Class Schedule

*Locations announced prior to class start date

<u>SESSION #</u>	<u>*DATE AND TIME</u>	<u>EVENT / TOPIC</u>
SESSION 1	AUG 17 AT 5:30 PM	INTRODUCTION SESSION & PERSONALITY PROFILES
SESSION 2	AUG 24 AT 5:30 PM	WATER AS A RESOURCE
SESSION 3	SEPT 14 AT 6:00 PM	DEVELOPING YOUR TOURISM PRODUCT
SESSION 4	SEPT 28 AT 6:00 PM	FOCUS ON OUR MILITARY
SESSION 5	OCT 12 AT 6:00 PM	CIVIC AWARENESS AND JAIL TOUR
SESSION 6	SAT., OCT 21 - 9:00 AM – 2:00 PM	HARRIS COUNTY BUS TOUR
SESSION 7	NOV 9 AT 6:00 PM	POLITICS AND SERVANT LEADERSHIP
SESSION 8	NOV 30 AT 6:00	ECONOMIC DEVELOPMENT/EDUCATION/REGIONALISM/COUNTY UPDATE
SESSION 9	DEC 7 AT 6:00 PM	GRADUATION