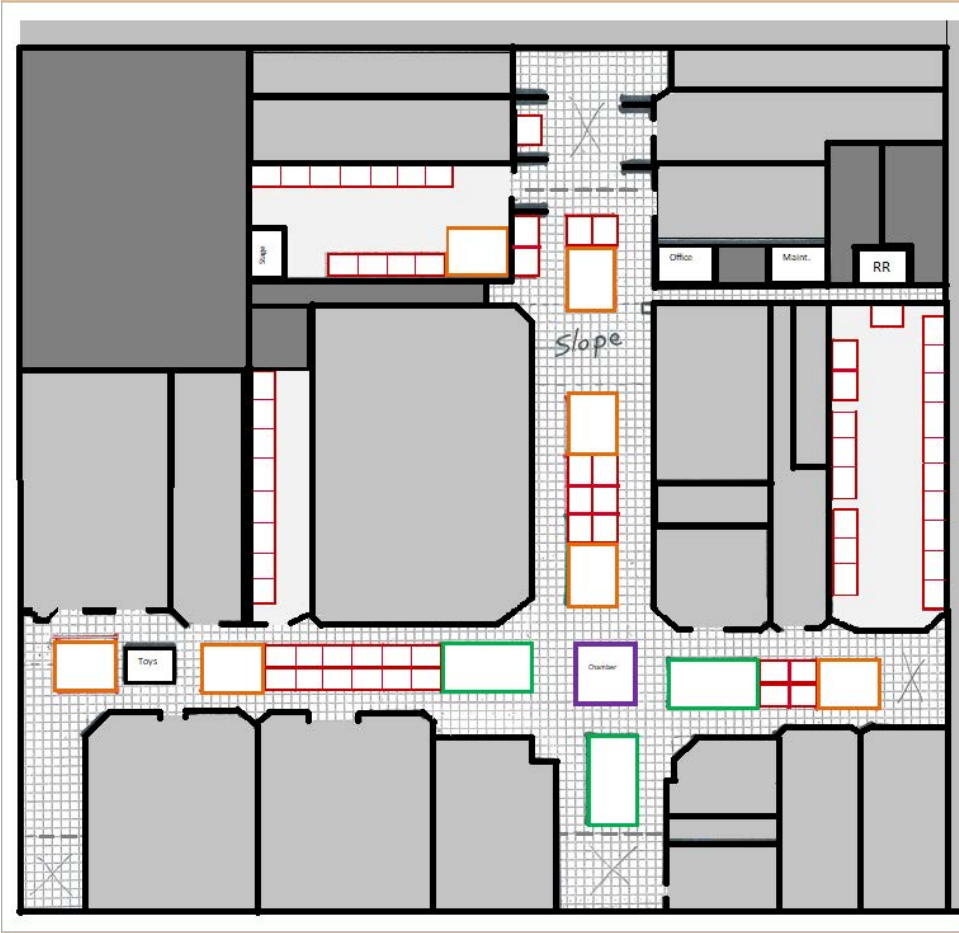


Home Show Feb. 23rd & 24th, 2018
Times Square Mall, Mt. Vernon, IL



Jefferson County Chamber of Commerce
Phone: 618-242-5725
Fax: 618-242-5130

E-mail: chamberinfo@southernillinois.com



2018 6th ANNUAL JEFFERSON COUNTY CHAMBER OF COMMERCE
HOME SHOW
February 23-24

Please review the layout and determine the space and amenities you desire. Booth space is limited and will be designated on a first-come, first-serve basis. We are anticipating that there will be a great demand for booth space for this premier event and urge you to reserve your space very quickly.

Please complete and return the reservation form, Signed Exhibitor Regulations, Certificate of Liability and Fees by December 30, 2017.

**JEFFERSON COUNTY CHAMBER OF COMMERCE
HOME SHOW 2018 ~ FEBRUARY 23-24
TIMES SQUARE MALL
3917 BROADWAY, MT. VERNON, IL**

The Time Square Mall has space for 70+ **indoor booths**. The layout we have chosen will allow for three 16' X 30' Platinum, seven 16' X 20' Gold end cap booths, and sixty-five 8' X 10' Silver booths. These booths are priced as follows:

Number of Exhibit Spaces	Member Cost	Non-Member Cost	Number of Booths Selected	Amount Due
(3) – 16 x 30 Booths Platinum Sponsors	\$1250	\$1350		\$ _____
(7) – 16 x 20 Booths Gold Sponsors	\$1000	\$1100		\$ _____
(65) – 8 X 10 Booths Silver Sponsors	\$250	\$350		\$ _____

A 50% down payment is required to reserve booth space. The down payment must be received, along with the reservation form, Signed Exhibitor Regulations, and Certificate of Liability and Fees by December 30, 2017.

Full Payment must be received by January 20, 2018 or space will be reassigned or canceled

If you are interested in giving a demonstration, or you would like more information call the Chamber office at 618-242-5725.

Set Up: **Thursday, Feb. 22nd from 9 pm - 11 pm**
Friday, Feb 23rd from 7 am - 11 am
Expo: **Friday, Feb. 23rd from 5 pm - 9 pm**
Saturday, Feb. 24th from 10 am - 9 pm
Tear Down: **Saturday, February 24th after 9 pm**

Please print all information clearly. The business contact information you provide will be listed in the show program unless other information is provided to the Chamber by the exhibitor.

Mail reservation form and payment to:

**Jefferson County Chamber of Commerce
200 Potomac Blvd. Suite 4, Mt. Vernon, IL 62864**

Company _____
Contact Name _____
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
E-Mail _____

I wish to be a (please circle one): Platinum Sponsor Gold Sponsor Silver Sponsor

Are you a member of the Jefferson County Chamber of Commerce?
____ Yes ____ No

ELECTRICITY NEEDS: Cost for one electrical connection is \$20.00.

I will need Electric at my booth ____ Yes ____ No

____ I will need ONE table ____ I will need TWO chairs

____ I am paying by check. ____ I am paying by credit card

Credit Card Number _____ CVN _____

Exp. Date _____ Zip Code _____

____ I am including the 50% down payment, signed Exhibitor Regulations, Certificate of Liability, and Reservation Form

____ I am including the FULL payment, signed Exhibitor Regulations, Certificate of Liability, and Reservation Form

Amount Due: \$ _____ Amount Enclosed: \$ _____
(or to be charged to the credit card provided)

**Please make check payable to the
Jefferson County Chamber of Commerce.**