



SEPTEMBER 19<sup>th</sup> & 20<sup>th</sup>, 2015

**VENDOR APPLICATION FOR EXHIBIT SPACE**

*\*Must Be Post Marked By August 15<sup>th</sup>*

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Preferred Method Of Contact (Please Check One): Phone \_\_\_\_\_ or E-mail: \_\_\_\_\_

Brand/Product(s) Sold In Exhibit Space \_\_\_\_\_

**EXHIBIT SPACE INFORMATION**

10' x 10' Booth includes:

8ft Back Drape

3ft Side Drapes

8ft Table

2 Chairs

**Before July 15<sup>th</sup>**

\_\_\_\_\_ \$80 No Electricity OR \_\_\_\_\_ \$100 With Electricity

**After July 15<sup>th</sup>**

\_\_\_\_\_ \$100 No Electricity OR \_\_\_\_\_ \$120 With Electricity

\*Extension Cords Will Not Be Provided, Please Bring Your Own.

**FOR OFFICE USE ONLY**

<b>Total Due</b>	\$		
<b>Deposit of ½ the Total Due</b>	\$	Date Received:	Check Number:
<b>Balance Due By September 1<sup>st</sup></b>	\$	Date Received:	Check Number:

Please Make Checks Payable To: Heartland Pet Fest, PO Box 342, Marion, IL 62959

SETUP HOURS	SHOW HOURS	TEAR DOWN
Friday, Sept. 18 <sup>th</sup> - 8am to 5pm	Saturday, Sept. 19 <sup>th</sup> - 9am to 5pm	Sunday, Sept. 20 <sup>th</sup> - 4pm to 6pm
Saturday, Sept. 19 <sup>th</sup> - 7:30am to 9am	Sunday, Sept. 20 <sup>th</sup> - 10am to 4pm	

**Signature Below Acknowledges That You Have Read And Agree And Comply With The Terms Of This Application.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**For Questions Please Contact Tammy Dyson at 618-998-0039 or [heartlandpetfest@gmail.com](mailto:heartlandpetfest@gmail.com)**