



# Membership Application

**Regional Chamber Alliance**

**Attn: Membership Services**

3001 Jacks Run Road, McKeesport, PA 15131

PHONE: (412) 678-2450 FAX: (412) 678-2451

WEB: [www.RCA-PA.com](http://www.RCA-PA.com) EMAIL: [info@RCA-PA.com](mailto:info@RCA-PA.com)

Mail or fax application to Regional Chamber Alliance

Serving businesses along the Monongahela and Youghiogheny Rivers, 51 Corridor and Turtle Creek Communities, the Regional Chamber Alliance provides its members increased business exposure, enjoyable and lucrative networking opportunities, access to crucial resources, and a growing and powerful VOICE. For membership information, visit our website or call our office.

## APPLICANT INFORMATION *(please print legibly)*

Organization Name \_\_\_\_\_ Date of Inception \_\_\_\_\_

Primary Representative \_\_\_\_\_ Title \_\_\_\_\_

Street Address \_\_\_\_\_ Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Mailing Address (if different from street address) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Organizational Email Address: (to be used on directories/website) \_\_\_\_\_

Web Address (used in directories/website) \_\_\_\_\_

Main Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Second Telephone \_\_\_\_\_

Preferred method to contact you on a day to day basis \_\_\_\_\_

Number of employees: Full-time \_\_\_\_\_ Part-time \_\_\_\_\_ Total employees (count 2 part-time as one) \_\_\_\_\_

Business Description \_\_\_\_\_

What do you hope to receive from your chamber investment \_\_\_\_\_

## ANNUAL MEMBERSHIP INVESTMENT LEVEL *(see membership comparison for descriptions)*

\_\_\_\_ PRESIDENT'S CIRCLE MEMBERSHIP (premier option @\$5,000/yr.)

\_\_\_\_ COMMUNITY CHAMPION MEMBERSHIP – *(based on employee count—count 2 part-time as 1 full-time)*

### ☐ For-profit business at employee count:

- 1-5/\$195 _____	6-10/\$220 _____	11-20/\$270 _____	21-40/\$320 _____	41-60/\$370 _____
- 61-80/\$420 _____	81-100/\$470 _____	101-150/\$570 _____	151-200/\$645 _____	201+/\$750 _____

### ☐ Non-profit business (1/2 price of 'for profit', but no less than \$195)

- 1-5/\$195 _____	6-10/\$195 _____	11-20/\$195 _____	21-40/\$195 _____	41-60/\$195 _____
- 61-80/\$210 _____	81-100/\$235 _____	101-150/\$285 _____	151-200/\$323 _____	201+/\$375 _____

\_\_\_\_ CYBER CHOICE MEMBERSHIP (limited option @\$96/yr.)

TOTAL INVESTMENT (choose one) \$ \_\_\_\_\_

### Payment Method

☐ Check ☐ Visa ☐ MC Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## OFFICE USE ONLY *(note date and performed by)...*

Category Assigned \_\_\_\_\_ Community on Display/TCS Insert \_\_\_\_\_ Membership Date \_\_\_\_\_

Database input \_\_\_\_\_ Assigned to Ambassador \_\_\_\_\_ Owners' Manual \_\_\_\_\_

Submitted by \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_\_\_