



CHILI COOK-OFF / VENDOR ENTRY FORM



Downtown Square October 29, 2016 6-8

The City of Sandersville would like to invite individual and groups to participate in a chili cook off on October 29th, 2016. The chili cook off will be raising money for the Old City Cemetery Committee. Attached to the registration form is the official rules and entry form. We welcome and ask that if you are not selling chili and are a vendor for other items you be set up at the downtown square by 5pm. Official Judging for Chili will begin at 5:30pm the winner will be announced at 6pm. The People's Choice Award voting box is open for voting from 6pm-7:30pm Winners will be announced at 8 pm at the end of the night's festivities. The Chili Cook-Off will be a part of the scared on the Square Halloween Event so there will be activities for the whole family.

Prizes:

1st Place - Trophy and \$250 * People's Choice - Trophy and \$150

Best Decorated Tent/Costume - \$100

Applicant/ Team Name: _____

Contact Person: _____

Address: _____ Phone: _____

Please Check Which Applies to your booth:

Chili Cook -off Entry- 5 gallon minimum *Are required to complete food service permit*

_____ \$30 Just Chili

_____ \$40 Chili + other food items

_____ Specify what other food item

Other Vendors are welcome*if not cooking onsite does not require food service permit*

_____ \$25 please specify below what you will be selling or promoting (ex: promotional items, arts/crafts, baked goods etc.).

**Return Applications & payment to: City Hall
141 W. Haynes St.
Sandersville, GA 31082**

**Mailing: P.O. Box 71
Sandersville, GA 31082**

**For more info contact: Leslie Williams @ 552-2525 Email: lwilliams@sandersville.net
Kandice Hartley @ 552-2525 Email: khartley@sandersville.net**



CHILI COOK-OFF RULES



GENERAL INFO:

1. Teams must file an Entry Form with a \$30 check to the City of Sandersville to reserve a spot. **Deadline for Registration is Tuesday, October 18.**
2. The cook-off site is the downtown square and will open at 1 p.m. for set up. A mandatory team meeting with cook-off officials will be at 1:30 p.m. to review rules and health inspections. The competition chili cook-off begins at 3:00 p.m. Teams will begin serving chili to judges at 5:30 pm.
3. Teams will be assigned a 10' x 10' preparation area.
4. All teams must consist of at least two people.
5. Each team is responsible for all cooking utensils (bring extra), tables, chairs, cooking ingredients, set up and clean up. A tent or overhead covering of some sort is required.
6. Each team must supply all cooking equipment: propane camp stove, grills, etc.
7. No chili can be pre-cooked or prepared prior to competition. **ALL FOOD PREPARATION INCLUDING MEAT, CUTTING OF VEGETABLES, ETC MUST BE DONE ON SITE. DO NOT BRING ITEMS THAT YOU PREPARE IN YOUR HOME KITCHEN.**
8. Each Booth must have a sanitation station to wash hands vendors must use hand soap NO HAND SANITIZER the city will give vendors access to water from an approved source so that vendors may use to fill up their water station, wash hands, and cook with (see attached diagram). Please keep chili tightly covered when not serving. Hot foods must be held at 140 degrees F. or above and cold foods must be held at 45 degrees F or below. A metal stem thermometer is required for taking food temperatures to insure proper final cooking temperature.
9. All ingredients must come from approved food sources, so it's absolutely safe for public consumption **(No roadkill)**. For questions, contact the Washington County Health Department at 478-552-3210.
10. Chili powder and other spices are fine and dandy, but complete commercial chili mixes are not permitted. Thickeners such as corn meal, masa or flour are allowed – so are canned tomatoes, chipoltes and beans. Hate to be this obvious, but no canned chili is allowed ... just sayin'.
11. Each contestant will be assigned a contestant number by the chief scorekeeper and given a styro foam cup with lid for their chili. An official of the cook-off will deliver the chili entries to the judges for a blind taste test.
12. Judges will announce the Chili Cook-off winner around 6p.m. The winning team will be presented with a big bragging-rights trophy and \$250. The decision of the judges is final.
13. Each team will donate its chili to the Chili Cook-off for consumption and sale that day. Each team is expected to dispense their chili to the public at 6 p.m. Bowls, spoons and tickets will be provided by City of Sandersville Chili Cook-off.
14. The public will select the People's Choice Award. We ask that you sell your chili to the public (\$2.00 per bowl recommended) and donate proceeds to the Old City Cemetery. The public will be given the opportunity to cast their vote. It's up to you to entice them to try your chili and cast their vote for you.

PLEASE TYPE OR PRINT LEGIBLY

NON-PROFIT TEMPORARY FOOD SERVICE PERMIT APPLICATION
WASHINGTON COUNTY

NAME OF CONCESSION/FOOD BOOTH (AS IT IS TO APPEAR ON PERMIT)

NAME OF ORGANIZATION OR BUSINESS OWNER

ORGANIZATION OR BUSINESS ADDRESS CITY STATE ZIP CODE PHONE NUMBER

PERSON IN CHARGE OF BOOTH OR AUTHORIZED AGENT

PERSON/AGENT ADDRESS CITY STATE ZIP CODE DAYTIME PHONE NUMBER

NAME OF EVENT BEGINNING DATE ENDING DATE

MENU

EQUIPMENT TO BE USED AND NUMBER OF EACH

DESCRIBE METHOD TO PROTECT PREPARATION, COOKING, AND DISPLAY AREA

HOW WILL SOLID WASTE AND WATER WASTE BE DISPOSED

NAME AND PHONE NUMBER OF APPROVED RESTAURANT WHERE FOOD WILL BE PREPARED (IF APPLICABLE)

FOOD SERVICE PERMIT NUMBER

BRIEFLY EXPLAIN YOUR PROPOSAL FOR TRANSPORTING FOOD TO EVENT AND WHAT FACILITIES WILL BE PROVIDED FOR KEEPING FOOD HOT OR COLD AS REQUIRED

The undersigned hereby certifies that he/she has received a copy of the Non-Profit Temporary Food Service Guidelines. I further certify that I have read, understand, and agree to comply with the provisions of said guidelines and with the rules and regulations for Temporary Non-Profit Food Service O.C.G.A. 26-2-391 Article 14.

SIGNATURE (REQUIRED)

BUSINESS OWNER OR AUTHORIZED AGENT

DATE

FOR MORE INFORMATION CONTACT: JASON SMITH OR EMILY BRYAN-SWINDELL
Washington County Health Department/Environmental Health Section
(478) 552-3210

ALL APPLICATIONS MUST BE RECEIVED AT LEAST 10 DAYS PRIOR TO THE EVENT

HANDWASH "OPTION"

