

## Calendar of Events

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- November 19, 2019      **Ladies of Oakland Monthly Meeting**  
**Oakland House**  
**7801 Genesta Street**  
**St. Louis, MO 63123**  
01:00 PM - 02:30 PM CST  
Nancy Harmon, 314-352-7342  
gotadoll@gmail.com  
*Ladies of Oakland November meeting. Open to the public.*
- November 20, 2019      **Economic Development Committee Meeting**  
**Affton Chamber of Commerce**  
**9815 Mackenzie Rd**  
**Affton, MO 63123**  
09:00 AM - 10:00 AM CST  
Lisa Rackley, 314-631-3100  
lisa@afftonchamber.com  
*Members working closely with legislators & government officials to improve Affton.*
- November 23, 2019      **Trivia Night - Presented by J & J Construction & Remodeling**  
**To be announced**  
06:30 PM - 10:00 PM CST  
Lisa Rackley, 314-631-3100  
lisa@afftonchamber.com  
*Question: What's an Awesome Way to Spend an Evening?*  
*Answer: Trivia Night!*  
*Teams consist of up to 8 players. Cost is \$160.00 per team for 10 Rounds and a fun-filled evening. Price includes Popcorn, Beer, Soda, and water.*  
  
*Presented by J & J Construction & Remodeling*
- November 23, 2019      **Run Through History**  
**Ulysses S. Grant National Historic Site**  
**7400 Grant Road**  
**St. Louis, MO 63123**  
10:00 AM - 11:30 AM CST  
Ulysses S. Grant National Historic Site, 314-842-1867  
julie\_northrip@nps.gov  
*Join a park ranger on a 90-minute, 3 mile relaxing run from Ulysses S. Grant's home, White Haven, to St. Paul's Cemetery and back. Runners will explore the history of Grantwood Village and the original site of Grant's "Hardscrabble" cabin. Free reservations are required. Call 314-842-1867 ext. 230.*

November 23, 2019

**Family Open Play Volleyball**

**Affton Community Center**

**9801 Mackenzie Dr**

**Affton, MO 63123**

09:00 AM - 11:30 AM CST

Affton Community Center, (314)615-8822

jfarrell@stlouisco.com

*Join us at Affton Community Center on select Saturdays for an open play family volleyball session! All skill levels welcome. Parents must be present. This is a great opportunity to practice and play in a non-competitive, fun environment. Dates may vary due to special events. Please call 314-615-8822 for more information.*

November 26, 2019

**Ambassador Committee Meeting**

**Affton Chamber of Commerce**

**9815 Mackenzie Rd**

**Affton, MO 63123**

10:00 AM - 11:00 AM CST

Mandy Montgomery, 314-631-3100

mandy@afftonchamber.com

*ambassador (am-bas-uh-der, -dawr)*

*a person who acts as a representative or promoter of a specified activity*

*Ambassadors are official representatives of the Affton Chamber that serve as volunteers on the "front-line" of our meetings & events. Help educate prospective members & guests, welcome new members, and facilitate networking. Committee attends Affton Chamber events (meetings, ribbon cuttings, social hours, etc.) and facilitates Key to the 123 Seminar.*

*If you are interested in finding out more information about becoming an Ambassador, please contact Mandy.*

November 28, 2019

- November 29, 2019

**OFFICE CLOSED**

**Affton Chamber of Commerce**

**9815 Mackenzie Rd**

**Affton, MO 63123**

November 30, 2019

**Small Business Saturday**

**Affton Chamber of Commerce**

**9815 Mackenzie Rd**

**Affton, MO 63123**

November 30, 2019

**Family Open Play Volleyball**

**Affton Community Center**

**9801 Mackenzie Dr**

**Affton, MO 63123**

09:00 AM - 11:30 AM CST

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December 1, 2019

**Santa Comes to Affton Community Center**

**Affton Community Center**

**9801 Mackenzie Dr**

**Affton, MO 63123**

03:30 PM - 04:30 PM CST

Affton Community Center, (314)615-8822

jfarrell@stlouisco.com

*Watch Santa Claus ride to the Affton Community Center on a fire truck from the Affton Fire Protection District! Santa will light the holiday tree and pass out treats to children. Enjoy a dance recital by Footnotes and don't forget your camera for a great photo opportunity! Call 314-615-8822 for more information.*

December 4, 2019

**Key to the 123**

**Affton Chamber of Commerce**

**9815 Mackenzie Rd**

**Affton, MO 63123**

08:00 AM - 09:00 AM CST

Mandy Montgomery, 314-631-3100

mandy@afftonchamber.com

*Unlock your Membership!*

*Learn how to make the most of your Affton Chamber membership by taking advantage of opportunities to network, market your business, use online tools, and more!*

*New Members, New Representatives, and Prospective Members Welcome Complimentary*

December 5, 2019

**Board of Directors Meeting**

**Syberg's**

**7802 Gravois Road**

**Affton, MO 63123**

05:30 PM - 07:00 PM CST

Lisa Rackley, 314-631-3100

lisa@afftonchamber.com

December 7, 2019

- December 8, 2019

**42nd Annual Santa House**

**Oakland House**

**7801 Genesta Street**

**St. Louis, MO 63123**

11:00 AM - 03:00 PM CST

Charlie Brown, 314-353-2636

bbcboakland@gmail.com

*Hear a story, see a puppet show, visit with Santa, get a home baked cookie from Mrs. Claus.*

December 7, 2019

**Family Open Play Volleyball**

**Affton Community Center**

**9801 Mackenzie Dr**

**Affton, MO 63123**

09:00 AM - 11:30 AM CST

Affton Community Center, (314)615-8822

jfarrell@stlouisco.com

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December 11, 2019

- December 13, 2019

**42nd Annual Santa House**

**Oakland House**

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**St. Louis, MO 63123**

09:00 AM - 01:00 PM CST

Charlie Brown, 314-353-2636

bbcboakland@gmail.com

*Hear a story, see a puppet show, visit with Santa, get a home baked cookie from Mrs. Claus.*

December 11, 2019

**Labor Law Breakfast on Medical Marijuana Laws**

**IBEW Local 1439**

**2121 59th Street**

**Saint Louis, MO 63110**

08:00 AM - 09:30 AM CST

Amy Armstrong, 314-400-7632

armstrongae@missouri.edu

*Are you wondering how Missouri's new medical marijuana laws will affect you, your work, or your place of employment? These are all good questions. Join Department of Health & Senior Services Medical Marijuana Regulation Director, Lyndall Fraker, on Dec 11, 2019 at the Labor Law Breakfast to hear how Missouri's medical marijuana laws will be implemented. This will be a great presentation. We hope to see you there. Breakfast is at 8:00 a.m. The program starts at 8:30 a.m. The cost is \$20 a person.*

December 12, 2019

**December Membership Luncheon**

**To be announced**

11:15 AM - 01:00 PM CST

Lisa Rackley, 314-631-3100

lisa@afftonchamber.com

*\$15 Members | \$20 Non-Members*

*Please register by December 6.*

December 14, 2019

- December 15, 2019

**42nd Annual Santa House**

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Charlie Brown, 314-353-2636

bbcboakland@gmail.com

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- December 14, 2019      **Flea Market**  
**Affton Community Center**  
**9801 Mackenzie Road**  
**Affton, MO 63123**  
08:30 AM - 01:00 PM CST  
Affton Community Center, 314-615-8822  
creuter@stlouisco.com  
*Cash in on unwanted goods or perhaps find your next treasure at the Affton Community Center Flea Market. We can't wait to see what you will find!*
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**Affton Community Center**  
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**Affton, MO 63123**  
09:00 AM - 11:30 AM CST  
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jfarrell@stlouisco.com  
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**Affton, MO 63123**  
09:00 AM - 11:30 AM CST  
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- December 25, 2019      **OFFICE CLOSED**  
**Affton Chamber of Commerce**  
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**Affton, MO 63123**
- December 28, 2019      **Run Through History**  
**Ulysses S. Grant National Historic Site**  
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10:00 AM - 11:30 AM CST  
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December 30, 2019

**Ambassador Committee Meeting**

**Affton Chamber of Commerce**

**9815 Mackenzie Rd**

**Affton, MO 63123**

10:00 AM - 11:00 AM CST

Mandy Montgomery, 314-631-3100

mandy@afftonchamber.com

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January 29, 2020  
- January 31, 2020

**Navigating Difference (Cultural Competency Training)**

**University of Missouri Extension in St. Louis County**

**132 E. Monroe Ave.**

**Kirkwood, MO 63122**

09:00 AM - 04:00 PM CST

Dwayne James, 314-400-2115

jamesdt@missouri.edu

*Navigating Difference, a 3-day intensive cultural competency training, is for those who work across diversity in communities and want to improve their intercultural effectiveness. Become more aware of your personal and organizational cultures. Examine how your personal and organizational cultures affect your ability to work across difference in both negative and positive ways. Build skills to increase competencies in working with colleagues and communities. Facilitated by St. Louis County Engagement Specialist Dwayne T. James and Boone County Community Development Specialist Letitia Johnson.*

*Cost is \$275 per person. Register by January 22. Space is limited. Once capacity is reached, registration will be closed. Register at [extension.missouri.edu/stlouis/classes.aspx](http://extension.missouri.edu/stlouis/classes.aspx).*

February 1, 2020

**Annual Awards & Dinner Auction Gala**

**Andre's South Banquet Center**

**4254 Telegraph Road**

**St. Louis, MO 63129**

05:30 PM - 10:30 PM CST

Lisa Rackley, 314-631-3100

[lisa@afftonchamber.com](mailto:lisa@afftonchamber.com)

*Come join us and help honor this year's award recipients at the Affton Chamber of Commerce 27th Annual Auction and Awards Dinner.*

February 4, 2020

**Embryology: Chicks in the Classroom**

**Arnold City Hall, lower level**

04:30 PM - 06:00 PM CST

Amanda Meek, 314-400-7386

[meeka@missouri.edu](mailto:meeka@missouri.edu)

*Free Embryology training session for educators. Topics include operating incubators, caring for eggs and chicks, managing risk and classroom activities. The Embryology program encourages hands-on learning and discussion of issues related to human and chicken development as children take care of eggs that hatch into chicks. The 2-week session will begin on March 10, 2020 or April 14, 2020. We have a few options for Curricula to enhance your classroom activities: Hatching Classroom Projects (grades 2-5), Experiments in Poultry Science (grades 6-8), and new this year Chick Quest Teacher Guide and Student Log Book. Incubators are available to rent. They will be rented on a first come-first serve basis. Register at [extension.missouri.edu/stlouis/classes.aspx](http://extension.missouri.edu/stlouis/classes.aspx).*

February 20, 2020

**Embryology: Chicks in the Classroom**

**Jefferson County Extension Office**

06:30 PM - 08:00 PM CST

Amanda Meek, 314-400-7386

[meeka@missouri.edu](mailto:meeka@missouri.edu)

*Free Embryology training session for educators. Topics include operating incubators, caring for eggs and chicks, managing risk and classroom activities. The Embryology program encourages hands-on learning and discussion of issues related to human and chicken development as children take care of eggs that hatch into chicks. The 2-week session will begin on March 10, 2020 or April 14, 2020. We have a few options for Curricula to enhance your classroom activities: Hatching Classroom Projects (grades 2-5), Experiments in Poultry Science (grades 6-8), and new this year Chick Quest Teacher Guide and Student Log Book. Incubators are available to rent. They will be rented on a first come-first serve basis. Register at [extension.missouri.edu/stlouis/classes.aspx](http://extension.missouri.edu/stlouis/classes.aspx).*

February 25, 2020

**Embryology: Chicks in the Classroom**

**St. Louis County Extension Office**

04:30 PM - 06:00 PM CST

Amanda Meek, 314-400-7386

meeka@missouri.edu

*Free Embryology training session for educators. Topics include operating incubators, caring for eggs and chicks, managing risk and classroom activities. The Embryology program encourages hands-on learning and discussion of issues related to human and chicken development as children take care of eggs that hatch into chicks. The 2-week session will begin on March 10, 2020 or April 14, 2020. We have a few options for Curricula to enhance your classroom activities: Hatching Classroom Projects (grades 2-5), Experiments in Poultry Science (grades 6-8), and new this year Chick Quest Teacher Guide and Student Log Book. Incubators are available to rent. They will be rented on a first come-first serve basis. Register at [extension.missouri.edu/stlouis/classes.aspx](http://extension.missouri.edu/stlouis/classes.aspx).*

March 24, 2020

- March 25, 2020

**Opioids, Addiction & Work**

**University of Missouri-St. Louis Millennium Student Center**

April 15, 2020

**Affton Community & Business Expo**

**Affton High School**

**8309 Mackenzie Rd**

**Affton, MO 63123**

03:30 PM - 06:00 PM CST

Lisa Rackley, 314-631-3100

[lisa@afftonchamber.com](mailto:lisa@afftonchamber.com)

*This event provides an opportunity for local businesses & non-profit organizations to exhibit their product(s) & services to the community. Business to Business Networking from 3:00-3:30 pm. Open to the public at 3:30 pm. in partnership with Affton School District*