

## Calendar of Events

February 2, 2026  
- February 6, 2026

### **Santa Rosa Elementary Read Across America Week**

**Santa Rosa Elementary**

**21400 N. Santa Rosa Dr.**

**Maricopa, AZ 85138**

**09:00 AM - 02:30 PM MST**

**Maria Villalobos, (520) 568-6150 ext 2**

**mvillalobos@mUSD20.org**

*We would love the opportunity to partner with Greater Maricopa Business Alliance by inviting Chamber members to visit our school and read to our students during Read Across America Week. Feb 2nd, 2026 to Feb 6th, 2026.*

*Each year, we are privileged to welcome community leaders such as the Mayor, City Council Members, Maricopa Fire and Police Departments, and MUSD School Board members to participate. Their presence makes a powerful impact—students are inspired when they see the adults who serve their city take time to share a story and promote the joy of reading.*

*This experience allows students from preschool through 5th grade to meet local leaders, build community connections, and develop a love for literacy. We provide a selection of age-appropriate books, or volunteers are welcome to request a favorite book, which we will do our best to accommodate.*

*Volunteer readers typically visit for about one hour, though we are happy to be flexible based on individual schedules. Reading times are available between 9:00 a.m. to 2:30 p.m. (Monday, Tuesday, Thursday, and Friday) and 9:00 a.m. to 1:00 p.m. on Wednesdays.*

*We hope this opportunity may be of interest to your members, as their participation truly makes a lasting impression on our students. Please let me know if you would like more information or if we can coordinate a time that works for your Chamber members.*

*Thank you for considering this meaningful partnership with our school and community.*

February 3, 2026

### **City Council Regular Meeting**

**City Hall Council Chamber**

**39700 W Civic Center Plaza S**

**Maricopa, AZ 85138-3501**

**06:00 PM - 07:00 PM MST**

*Learn about and participate in discussions that impact the City of Maricopa*

February 3, 2026

**Member Engagement Committee Meeting**

**Greater Maricopa Business Alliance**

**19756 N. Maricopa Rd**

**Maricopa, AZ 85139**

**03:00 PM - 04:00 PM MST**

**Greater Maricopa Business Alliance, 520-705-2532**

**Info@maricopachamber.org**

*The Events Committee of Greater Maricopa Business Alliance plays a vital role in bringing the business community together. Their main job is to plan, organize, and execute events that promote networking, education, and community engagement. This includes everything from business mixers, ribbon cuttings, and luncheons to large community festivals, fundraisers, and award ceremonies.*

February 5, 2026

**Executive BOD Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

**09:00 AM - 10:30 AM MST**

**Executive Board Meeting.**

February 7, 2026

**New Resident Welcome Meeting**

**Maricopa Library & Cultural Center**

**18160 N Maya Angelou Dr**

**Maricopa, AZ 85138**

**09:30 AM - 10:30 AM MST**

**Jill Smith, 303-483-1330**

**MaricopaGreeters@aol.com**

*A crash course for new residents to get to know their new city!*

February 7, 2026

**Pancake Breakfast Fundraiser**

**Veterans Center**

**41614 W. Smith-Enke Rd. Ste. 110**

**Maricopa, AZ 85138**

**07:30 AM - 11:00 AM MST**

**Haven Hull, 5865305730**

**adjutant@alpost133az.org**

*Pancake Breakfast fundraiser put on by the American Legion Auxiliary.*

*Saturday February 7th 7:30 AM until 11 AM*

*See flyer.*

February 8, 2026

**Copa Farmer's Market**

**Lowe's Home Improvement**

**44400 W Honeycutt Ave**

**Maricopa, AZ 85138**

**09:00 AM - 02:00 PM MST**

**Kevin Okuma, 480-306-1958**

**copafarmersmarket@gmail.com**

*Mission: "To bring the community together, supporting small and local businesses that provide a unique product or service that enriches the lives of our community." A Community that grows together.*

*Every Sunday starting January 4th, 2026 @ Lowes from 9:00 a.m. to 2:00 p.m.*

February 10, 2026

**Member Engagement Committee Meeting**  
**Greater Maricopa Business Alliance**  
**19756 N. Maricopa Rd**  
**Maricopa, AZ 85139**  
**03:00 PM - 04:00 PM MST**  
**Greater Maricopa Business Alliance, 520-705-2532**  
**Info@maricopachamber.org**  
*Join our ambassador and events committee's and participate in new member welcome events and ongoing member recognition offerings*

February 11, 2026

**State of the City**  
**Desert Sunrise High School**  
**16200 N Murphy Rd**  
**Maricopa, AZ 85138**  
**05:00 PM - 08:00 PM MST**  
**City Manager's Office, 520-316-3811**  
**citymangersoffice@maricopa-az.gov**

*2026 State of the City*

*The City of Maricopa is honored to present the 2026 State of the City Address by Mayor Nancy Smith on the evening of February 11 at Desert Sunrise High School.*

February 12, 2026

**Morning NetworkingÂ**  
**Arroyo Grille**  
**48456 W Highway 238**  
**Maricopa, AZ 85138**  
**09:00 AM - 10:00 AM MST**  
**Greater Maricopa Business Alliance, Chamber of Commerce, 520-705-2532**  
**Info@maricopachamber.org**  
*Join us for our monthly Quarterly Morning Networking*

February 15, 2026

**Copa Farmer's Market**

**Lowe's Home Improvement**

**44400 W Honeycutt Ave**

**Maricopa, AZ 85138**

**09:00 AM - 02:00 PM MST**

**Kevin Okuma, 480-306-1958**

**copafarmersmarket@gmail.com**

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*Every Sunday starting January 4th, 2026 @ Lowes from 9:00 a.m. to 2:00 p.m.*

February 17, 2026

**Member Engagement Committee Meeting**

**Greater Maricopa Business Alliance**

**19756 N. Maricopa Rd**

**Maricopa, AZ 85139**

**03:00 PM - 04:00 PM MST**

**Greater Maricopa Business Alliance, 520-705-2532**

**Info@maricopachamber.org**

*Join our ambassador and events committee and participate in new member welcome events and ongoing member recognition offerings*

February 19, 2026

**GMBA Lunchtime Connections - Learn how to Start, Maintain and Scale your business.Â**

**The Duke at The Silver Spur Grill**

**42660 Rancho El DoradoÂ Pkwy**

**Maricopa, AZ 85138**

**11:30 AM - 01:00 PM MST**

**Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573**

**Info@maricopachamber.org**

*Join us for a networking and lunch event! Hosted by the Ambassador Committee, this monthly mid-day event is sponsored by and features a Chamber business (or two) and provides networking opportunities for those who may not be able to attend morning or evening functions.*

*GMBA Lunch Connections Speaker will be: Robert Mayberry, founder & CEO of Rrova. Learn how to start, maintain and scale your business.*

*This luncheon is open to all Chamber members and is free to attend.*

*Not a Maricopa Chamber of Commerce member yet, but curious to see if it would be a good fit for you and your business? We would love to have you join us!!!*

*Non-members can attend one GMBA Lunch Connection event before joining the Chamber. We can't wait to meet you!*

*\*Each attendee is responsible for purchasing their food/drinks from the menu. No outside food/beverages are allowed.*

*Sponsorship information is available by emailing [info@maricopachamber.org](mailto:info@maricopachamber.org)*

*The Duke at The Silver Spur Grill*

*42660 Rancho El Dorado Pkwy*

*Maricopa, AZ 85138*

February 22, 2026

**Copa Farmer's Market**  
**Lowe's Home Improvement**  
**44400 W Honeycutt Ave**  
**Maricopa, AZ 85138**  
09:00 AM - 02:00 PM MST  
Kevin Okuma, 480-306-1958  
copafarmersmarket@gmail.com  
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*Every Sunday starting January 4th, 2026 @ Lowes from 9:00 a.m. to 2:00 p.m.*

February 24, 2026

**Member Engagement Committee Meeting**  
**Greater Maricopa Business Alliance**  
**19756 N. Maricopa Rd**  
**Maricopa, AZ 85139**  
03:00 PM - 04:00 PM MST  
Greater Maricopa Business Alliance, 520-705-2532  
Info@maricopachamber.org  
*Join our ambassador and events committee and participate in new member welcome events and ongoing member recognition offerings*

February 28, 2026

**2026 Greater Maricopa Business Alliance Annual Awards Banquet**

**Global Water**

**22590 N Powers Pkwy**

**Maricopa, AZ 85138**

**05:00 PM - 10:00 PM MST**

**Greater Maricopa Business Alliance, 520-705-2532**

**Info@maricopachamber.org**

**Get Ready to Get Groovy!**

*We are thrilled to announce the Greater Maricopa Business Alliance's Annual Awards Banquet is happening on Saturday, February 28, 2026.*

*This year, we're turning back the clock for a night of "60's Vibes & Community Pride!" Think flower power, Beatles flair, and a splash of I Love Lucy charm as we celebrate the businesses and community members who make Western Pinal County shine.*

*This unforgettable evening will feature great food, lively entertainment, and a celebration of local excellence — all wrapped in a fun, retro twist!*

*There are four far-out ways to get involved:*

*? Attend – Join 130+ guests for an evening of celebration, connection, and nostalgia.*

*Sponsor – Promote your business while showing your community spirit (limited spots available!).*

*Donate – Contribute an item, service, or gift certificate to our lively Silent Auction.*

*Participate – Be part of the movement to build business, impact, and career readiness in our region.*

*All silent auction proceeds directly support GMBA programs — helping us build local business, champion advocacy, and advance workforce development.*

*In appreciation for your generosity, your business will be recognized at the event, in our monthly e-blast, and across GMBA's social media platforms.*

*Sponsorship levels are limited and fill up fast — so don't wait!*

*Secure your spot today at [GreaterMaricopa.com](http://GreaterMaricopa.com) and be part of this groovy celebration of community success!*

*Schedule of Events (Additional Details to Follow):*

*5:00 - 6:00 PM: Cocktail Hour*

*6:00 - 7:30 PM :*

*7:30 - 10:00 PM: Award Announcements followed by an after party*

*\$125 Regular priced ticket sales start 1/31/2026*

March 1, 2026

**Copa Farmer's Market**

**Lowe's Home Improvement**

**44400 W Honeycutt Ave**

**Maricopa, AZ 85138**

**09:00 AM - 02:00 PM MST**

**Kevin Okuma, 480-306-1958**

**copafarmersmarket@gmail.com**

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*Every Sunday starting January 4th, 2026 @ Lowes from 9:00 a.m. to 2:00 p.m.*

March 3, 2026

**City Council Regular Meeting**

**City Hall Council Chamber**

**39700 W Civic Center Plaza S**

**Maricopa, AZ 85138-3501**

**06:00 PM - 07:00 PM MST**

*Learn about and participate in discussions that impact the City of Maricopa*

March 3, 2026

**Member Engagement Committee Meeting**

**Greater Maricopa Business Alliance**

**19756 N. Maricopa Rd**

**Maricopa, AZ 85139**

**03:00 PM - 04:00 PM MST**

**Greater Maricopa Business Alliance, 520-705-2532**

**Info@maricopachamber.org**

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March 5, 2026

**Board of Directors Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

**09:00 AM - 10:30 AM MST**

*Board of Director's monthly meeting. This meeting is open to the public..*

March 8, 2026

**Copa Farmer's Market**

**Lowe's Home Improvement**

**44400 W Honeycutt Ave**

**Maricopa, AZ 85138**

**09:00 AM - 02:00 PM MST**

**Kevin Okuma, 480-306-1958**

**copafarmersmarket@gmail.com**

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*Every Sunday starting January 4th, 2026 @ Lowes from 9:00 a.m. to 2:00 p.m.*

## **Quarterly Economic Forum: Legislative and Policy Updates**

### **TBD**

Date and Time TBD

Greater Maricopa Business Alliance, Chamber of Commerce, 520-705-2532

Info@marcopachamber.org

*Building Business Through Advocacy and Insight*

*Local business doesn't operate in a vacuum — it's shaped by the policies, regulations, and decisions made at every level of government. Join us for the first event in the 2026 GMBA Economic Forum Series, where business leaders, elected officials, and policy experts come together to discuss the legislative landscape shaping Western Pinal County and the State of Arizona.*

*This forum will offer valuable perspective on how current and upcoming legislation affects local businesses, housing, workforce growth, and regional development.*

*Participants will share insights on collaboration between city, county, and state leadership to strengthen economic vitality and ensure that the voice of local business is heard.*

*Invited Participants Include:*

*City of Maricopa elected leadership*

*Pinal County Supervisor Rich Vitiello*

*State Representatives Teresa Martinez and Chris Lopez*

*Representatives from the offices of State Senator Eli Crane, U.S. Senator Mark Kelly,*

*U.S. Representative Ruben Gallego, and Governor Katie Hobbs*

*Mike Hutchins, Legislative & Policy Liaison for the Phoenix Chamber of Commerce and Arizona Chamber Executives*

*Whether you're a business owner, community advocate, or policy professional, this event offers direct access to the people shaping Arizona's future. Gain the clarity and connections you need to stay informed, stay engaged, and stay ahead.*

*Key Takeaways:*

*Understand how state and local legislation impacts small business and regional development*

*Hear updates directly from policymakers and their representatives*

*Learn how to engage with elected officials on issues that matter to your industry*

*Network with civic, business, and community leaders driving economic progress*

*Presented by the Greater Maricopa Business Alliance Government Affairs Committee*

*Building Business. Building Impact. Building Communities.*

*Seating is limited and registration is required to secure your seat.*

*All questions must be submitted in advance at the time of registration.*

*Networking session is the first hour of the event.*

March 19, 2026

### **GMBA Lunchtime Connections**

**TBD**

11:30 AM - 01:00 PM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

*Join us for a networking and lunch event! Hosted by the Ambassador Committee, this monthly mid-day event is sponsored by and features a Chamber business (or two) and provides networking opportunities for those who may not be able to attend morning or evening functions.*

*GMBA Lunch Connections Speaker will be:*

*This luncheon is open to all Chamber members and is free to attend.*

*Not a Maricopa Chamber of Commerce member yet, but curious to see if it would be a good fit for you and your business? We would love to have you join us!!!*

*Non-members can attend one GMBA Lunch Connection event before joining the Chamber. We can't wait to meet you!*

*\*Each attendee is responsible for purchasing their food/drinks from the menu. No outside food/beverages are allowed.*

*Sponsorship information is available by emailing [info@maricopachamber.org](mailto:info@maricopachamber.org)*

March 25, 2026

### **Workshop CPR and Why Workplace Safety Matters**

**TBD**

**TBD**

Greater Maricopa Business Alliance, Chamber of Commerce, 5207052532

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

*Workplace safety isn't just a checklist — it's a cornerstone of a successful business.*

*Join us for an interactive workshop that explores why safety should matter to every business owner, what really happens when workers' compensation claims arise, and how CPR training can make the difference between a close call and a tragedy.*

*Our expert facilitators bring decades of experience and real-world perspective:*

*Bill Robertson, retired Fire Chief, will lead a powerful discussion and demonstration on CPR and emergency readiness that every workplace should have.*

*Chris Cahall, American Family Insurance specialist in workers' compensation insurance and claims, will break down what employers need to know before — and after — an incident occurs.*

*Kelly Anderson, with over 20 years in workplace safety and health across multiple industries, will share practical strategies to build a proactive safety culture that protects both employees and bottom lines.*

*Whether you manage a small team or a growing company, this session will give you the tools and confidence to make safety a built-in part of doing business — not an afterthought.*

April 3, 2026

### **Executive Board Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

09:00 AM - 10:30 AM MST

*Executive Board Meeting.*

April 4, 2026

**2026 Copa Paws & Claws**

**Pacana Park, West Field**

**N Porter Road**

**Maricopa, Az 85138**

**10:00 AM - 02:00 PM MST**

**Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573**

**Info@maricopachamber.org**

***Be a Part of the Cutest, Furriest, Most Fun Day in Maricopa!***

***Join us for the Third Annual Paws & Claws Festival—the event voted Best Event in Crème de la Copa 2024! This year we're taking things to the next level with a bigger space, more vendors, more wagging tails, and more family fun than ever before.***

**Get ready for:**

- ? Kid Zone packed with activities**
- ? Pet adoptions and spotlight rescues**
- ? Food trucks serving local favorites**
- ? Live music to keep the energy high**
- ? Maricopa Police & Fire community booths**
- ? A welcoming, family- and pet-friendly atmosphere**

***Vendors, this is your chance to get in front of a high-energy crowd of families, pet lovers, and local shoppers. Early Bird Discount available through January 15—use code PAWS2025 at checkout!***

***Spaces filled up fast last year—secure your booth early and come be part of Maricopa's favorite feel-good event!***

April 16, 2026

**GMBA Lunchtime Connections**

**TBD**

**11:30 AM - 01:00 PM MST**

**Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573**

**Info@maricopachamber.org**

***Join us for a networking and lunch event! Hosted by the Ambassador Committee, this monthly mid-day event is sponsored by and features a Chamber business (or two) and provides networking opportunities for those who may not be able to attend morning or evening functions.***

***GMBA Lunch Connections Speaker will be:***

***This luncheon is open to all Chamber members and is free to attend.***

***Not a Maricopa Chamber of Commerce member yet, but curious to see if it would be a good fit for you and your business? We would love to have you join us!!!***

***Non-members can attend one GMBA Lunch Connection event before joining the Chamber. We can't wait to meet you!***

***\*Each attendee is responsible for purchasing their food/drinks from the menu. No outside food/beverages are allowed.***

***Sponsorship information is available by emailing [info@maricopachamber.org](mailto:info@maricopachamber.org)***

April 18, 2026

**American Legion 5K Color Run**

**Copper Sky**

07:00 AM - 12:00 PM MST

Haven Hull, 5865305730

adjutant@alpost133az.org

*American Legion Post 133 5K and Color Run*

*A 5K run for sport or a Color Run/walk suitable for all ages.*

*Fun, music and entertainment for the whole family.*

*Food Trucks, vendors, and prizes.*

*Wear a white t-shirt for the Color Run.*

April 24, 2026

**United Way of Pinal County 2026 Golf Tournament**

**Francisco Grande Hotel & Golf Resort**

**12684 W Gila Bend Hwy**

**Casa Grande, AZ 85193**

07:00 AM - 02:00 PM MST

Joseph Caruso, 520-413-1057

joseph.caruso@unitedwayofpc.org

*Join us for a fun Friday of golf to benefit literacy for our children in Pinal County. All proceeds will benefit our reading by 3rd Grade Initiative, in partnership with Dolly Parton's Imagination Library, to provide books to children under the age of 5 to develop critical literacy skills and prepare them for kindergarten. Most recent AZ test scores reflect only 27% of Pinal County 3rd graders are reading, and 90% of a child's brain develops by age 5, so reading to young children is key to preparing them for school and reading. All golfers will enjoy a light breakfast, practice balls, golf, cart, lunch, a welcome bag and more. We have exciting updates and new contests this year including a chance to win \$10,000 cash for a hole in one! Visit UWPCgolf.com to learn more, sponsor and register.*

May 7, 2026

**Board of Directors Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

09:00 AM - 10:30 AM MST

*Board of Director's monthly meeting. This meeting is open to the public..*

May 12, 2026  
- May 13, 2026

**Phoenix Global Forum**  
**Phoenix Convention Center**  
**100 N Third St**  
**Phoenix, AZ 85004**  
All Day  
C. Michelle Duenas, 602.568.0769  
m.duenas@forum-americas.org  
*Presented by the International Economic Forum of the Americas and Phoenix Sister Cities, the theme of the Forum is Unite. Ignite. Transform. This conference gathers corporate, business and thought leaders to find solutions to global challenges. Join hundreds of business and community leaders from around the globe to engage in critical dialogue around topics such as: The Global Economy, USMCA- The Path Ahead, Energy Solutions, Water Management, Workforce, Securing Critical Inputs, Building Digital Infrastructure, The New DNA of Healthcare, and Mobility.*

*We would love to invite your Chamber members and leaders to take part in this event. To get an idea of what the Phoenix Global Forum is all about, please watch this brief video, highlighting the 2025 Forum: [https://www.dropbox.com/scl/fi/46n6ztyff4rhq2k9tbjlw/Phoenix-Global-Forum-2025\\_FINAL-v2.mov?rlkey=e71nil82n4tmdf8yv36tp348q&e=1&st=a9faashi&dl=0](https://www.dropbox.com/scl/fi/46n6ztyff4rhq2k9tbjlw/Phoenix-Global-Forum-2025_FINAL-v2.mov?rlkey=e71nil82n4tmdf8yv36tp348q&e=1&st=a9faashi&dl=0) [dropbox.com]*

May 14, 2026

**Quarterly Morning Networking**  
**TBD**  
09:00 AM - 10:00 AM MST  
Greater Maricopa Business Alliance, Chamber of Commerce, 520-705-2532  
Info@marcopachamber.org  
*Join us for our Quarterly Morning Networking!*

May 16, 2026

### **Fairway to Success Putt Putt Tournament**

**19756 N. Maricopa Rd**

**Maricopa, AZ 85139**

**09:00 AM - 03:00 PM MST**

**info@maricopachamber.org**

*Get ready for the most exciting mini-golf event of the year! The Fairway to Success Traveling Putt-Putt Tournament takes you on a 10-hole adventure across Maricopa's favorite restaurants and hotspots. Gather your foursome, grab your putters, and compete for epic prizes while enjoying great food, drinks, and local hospitality at every stop!*

#### **?? What's Included?**

- ? 10 Unique Holes – Each hosted at a different local restaurant or business**
- ? Hole-in-One Competition – Test your skills for a free AC from 911 Air Repair!**
- ? Prize Raffle – Win amazing giveaways from local businesses**
- ? After Party – Celebrate your round with food, drinks, and fun!**

**? \$150 per foursome – Spots are limited. Registration opens in March.**

**Play Local. Shop Local. Grow Local. ????**

**Who will take home the championship? And who will have the best team spirit?**

**\*\*Interested sponsors, raffle donors and hole participants, please contact info@maricopachamber.org\*\***

May 21, 2026

### **GMBA Lunchtime Connections**

**TBD**

**11:30 AM - 01:00 PM MST**

**Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573**

**Info@maricopachamber.org**

*Join us for a networking and lunch event! Hosted by the Ambassador Committee, this monthly mid-day event is sponsored by and features a Chamber business (or two) and provides networking opportunities for those who may not be able to attend morning or evening functions.*

*GMBA Lunch Connections Speaker will be:*

*This luncheon is open to all Chamber members and is free to attend.*

*Not a Maricopa Chamber of Commerce member yet, but curious to see if it would be a good fit for you and your business? We would love to have you join us!!!*

*Non-members can attend one GMBA Lunch Connection event before joining the Chamber. We can't wait to meet you!*

*\*Each attendee is responsible for purchasing their food/drinks from the menu. No outside food/beverages are allowed.*

*Sponsorship information is available by emailing info@maricopachamber.org*

June 1, 2026

### **Quarterly Economic Forum: Infrastructure Update**

**TBD**

**19756 N. Maricopa Rd  
Maricopa, AZ 85138**  
Date and Time TBD

*Infrastructure isn't just roads and power lines — it's the foundation of economic success. From transportation networks to utilities and broadband, the strength of our regional systems determines how efficiently our businesses grow and our communities thrive.*

*Join the Greater Maricopa Business Alliance for the second event in the 2026 GMBA Economic Forum Series, where key infrastructure partners and decision-makers will share updates, plans, and opportunities shaping Western Pinal County's future.*

*Confirmed Participants Include:*

*Arizona Department of Transportation (ADOT) – regional transportation projects and priorities*

*City of Maricopa — representing multiple state and regional transportation boards*

*Global Water Resources – sustainability, service capacity, and future growth planning*

*Salt River Project (SRP) and Arizona Public Service (APS) – energy reliability and long-term infrastructure investment*

*Cox Communications and Ponderosa Broadband – connectivity and digital access in growing corridors*

*Electrical District #3 – local power distribution and rural service expansion*

*This session will highlight upcoming projects, planned investments, and the critical partnerships that make growth possible. Participants will explore how infrastructure decisions connect directly to business expansion, housing development, and workforce accessibility.*

*Key Takeaways:*

*Learn about major transportation and utility initiatives coming to the region*

*Understand the challenges and opportunities of growth from the providers' perspective*

*Engage directly with infrastructure leaders about collaboration and community impact*

*Discover how investment in infrastructure drives business retention and attraction*

*Presented by the Greater Maricopa Business Alliance Government Affairs Committee*

*Building Business. Building Impact. Building Communities.*

June 4, 2026

### **Executive Board Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

**09:00 AM - 10:30 AM MST**

*Executive Board Meeting.*

June 14, 2026

**Copa Farmer's Market**  
**Central Arizona College Maricopa Campus**  
**17945 N Regent Drive**  
**Maricopa, AZ 85138**  
08:30 AM - 12:30 PM MST  
Kevin Okuma, 480-306-1958  
copafarmersmarket@gmail.com  
*Mission: "To bring the community together, supporting small and local businesses that provide a unique product or service that enriches the lives of our community." A Community that grows together.*

*Every Other Sunday starting June 14th, 2026 @ CAC from 8:30 a.m. to 12:30 p.m.*

June 18, 2026

**GMBA Lunchtime Connections**

**TBD**

11:30 AM - 01:00 PM MST  
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Info@maricopachamber.org

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*Sponsorship information is available by emailing info@maricopachamber.org*

June 23, 2026

**Workshop: Introduction to AI**

**TBD**

**TBD**

Greater Maricopa Business Alliance, Chamber of Commerce, 5207052532

Info@maricopachamber.org

*Details Coming Soon*

July 2, 2026

**Board of Directors Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

09:00 AM - 10:30 AM MST

*Board of Director's monthly meeting. This meeting is open to the public..*

July 10, 2026

**Rural AZ Pitch Competition 2026 - Save Your Spot!**

**19756 N. Maricopa Rd**

**Maricopa, AZ 85139**

**TBD**

*More Information to follow*

July 16, 2026

**GMBA Lunchtime Connections**

**TBD**

11:30 AM - 01:00 PM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

*Join us for a networking and lunch event! Hosted by the Ambassador Committee, this monthly mid-day event is sponsored by and features a Chamber business (or two) and provides networking opportunities for those who may not be able to attend morning or evening functions.*

*GMBA Lunch Connections Speaker will be:*

*This luncheon is open to all Chamber members and is free to attend.*

*Not a Maricopa Chamber of Commerce member yet, but curious to see if it would be a good fit for you and your business? We would love to have you join us!!!*

*Non-members can attend one GMBA Lunch Connection event before joining the Chamber. We can't wait to meet you!*

*\*Each attendee is responsible for purchasing their food/drinks from the menu. No outside food/beverages are allowed.*

*Sponsorship information is available by emailing [info@maricopachamber.org](mailto:info@maricopachamber.org)*

August 6, 2026

**Executive Board Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

09:00 AM - 10:30 AM MST

*Executive Board Meeting.*

August 13, 2026

**Quarterly Kickstart Breakfast**

**TBD**

07:30 AM - 09:00 AM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-705-2532

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

*Join us for our monthly Quarterly Breakfast! We frequently invite speakers from our community including City Officials, local political leaders and subject matter experts to share information relevant to our Members while everyone enjoys a catered meal. Come start your day with breakfast and connecting.*

*Guest Speaker:*

*Sponsored by: TBD*

*Breakfast spotlight tables available at checkout.*

*Early registration cutoff ends the Tuesday before the breakfast, so don't delay in getting your tickets!*

August 20, 2026

**GMBA Lunchtime Connections**

**TBD**

11:30 AM - 01:00 PM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573

[Info@marcopachamber.org](mailto:Info@marcopachamber.org)

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September 1, 2026

**Board Elections**

**TBD**

**19756 N. Maricopa Rd**

**Maricopa, AZ 85139**

**TBD**

Greater Maricopa Business Alliance, 520-705-2532

[Info@marcopachamber.org](mailto:Info@marcopachamber.org)

September 3, 2026

**Board of Directors Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

09:00 AM - 10:30 AM MST

*Board of Director's monthly meeting. This meeting is open to the public..*

## Workshop From Bored to Board

TBD

TBD

Greater Maricopa Business Alliance, 520-705-2532

Info@maricopachamber.org

*Ready to elevate your nonprofit board — and your role within it? Join us for an empowering session led by author and board-governance specialist Erik Hanberg. This is your chance to move from “just another meeting” to meaningful impact as a board member.*

*In this interactive workshop, you'll learn how to:*

*Understand the critical responsibilities and influence of a nonprofit board — why good governance matters for mission, reputation, and sustainability*

*Build and contribute to a strong board team: recruitment, roles, accountability, culture, and strategic oversight*

*Clarify the difference between being on a board and being in the boardroom: how individuals can show up prepared, proactive, and attuned to the mission*

*Explore real-world pitfalls, success stories, and actionable checklists to help your board transition from “bored” to genuinely engaged leadership*

*As part of this event you'll receive a copy of each of Erik Hanberg's three books on nonprofit leadership and governance — powerful tools to continue your board-transformation journey.*

### *About the Facilitator*

*Erik Hanberg has spent more than 15 years working in the nonprofit sector in roles spanning fundraising, marketing, board service and staff leadership. He is the author of books tailored for nonprofit boards, including *The Little Book of Boards: A Board Member's Handbook for Small and Very Small Non-profits*. In addition to his writing and consulting work, he has served on elected public boards — including as a commissioner for Metro Parks Tacoma — giving him practical, boots-on-the-ground insight into board leadership.*

### *Who should attend?*

*Current or incoming board members who want to deepen their understanding and effectiveness*

*Non-profit staff or executive directors seeking strategies to strengthen their board*

*Individuals curious about serving on a nonprofit board and wanting to step in prepared*

*Turn your board meetings into purposeful leadership forums — join us and be the board member your organization needs*

September 17, 2026

### **GMBA Lunchtime Connections**

**TBD**

11:30 AM - 01:00 PM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573

[Info@marcopachamber.org](mailto:Info@marcopachamber.org)

*Join us for a networking and lunch event! Hosted by the Ambassador Committee, this monthly mid-day event is sponsored by and features a Chamber business (or two) and provides networking opportunities for those who may not be able to attend morning or evening functions.*

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**Quarterly Economic Forum: Workforce and Innovation**

**TBD**

Date and Time TBD

Greater Maricopa Business Alliance, Chamber of Commerce, 520-705-2532

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

*People are the true power behind economic growth — and the next generation of talent is already here. The fourth event in the 2026 GMBA Economic Forum Series focuses on Workforce & Innovation, exploring how education, business, and community partnerships can strengthen the local talent pipeline and create new opportunities for both youth and adults in Western Pinal County.*

*This forum brings together leaders in education, workforce development, and business innovation to discuss strategies for preparing the next generation for meaningful careers, while also addressing the needs of underemployed residents seeking new pathways in a changing economy.*

*Confirmed Participants Include:*

*Arizona Board of Regents – insights on higher education initiatives and statewide talent strategies*

*Maricopa Unified School District – preparing students for life after graduation through career readiness and industry connections*

*Central Arizona College (CAC) – expanding technical training and workforce education across Pinal County*

*ARIZONA@WORK – connecting employers with skilled talent and workforce support programs*

*Pinal County Workforce Development – local collaboration and regional employment trends*

*GMBA Foundation – advancing youth mentorship, work-based learning, and employer engagement initiatives*

*Together, these organizations are driving innovation in how communities prepare people for work, upskill the underemployed, and align education with employer needs.*

*Key Takeaways:*

*Learn about local and state programs supporting workforce development and job readiness*

*Discover how businesses can partner with schools and workforce agencies*

*Explore resources available for underemployed or career-changing adults*

*Understand how workforce innovation fuels community prosperity and economic resilience*

*Presented by the Greater Maricopa Business Alliance Foundation and Government Affairs Committee*

*Building Business. Building Careers. Building Communities.*

**Executive Board Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

**09:00 AM - 10:30 AM MST**

***Executive Board Meeting.***

October 15, 2026

**GMBA Lunchtime Connections**

**TBD**

11:30 AM - 01:00 PM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

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November 5, 2026

**Board of Directors Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

09:00 AM - 10:30 AM MST

*Board of Director's monthly meeting. This meeting is open to the public..*

November 12, 2026

**Quarterly Kickstart Breakfast**

**TBD**

07:30 AM - 09:00 AM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-705-2532

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

*Join us for our monthly Quarterly Breakfast! We frequently invite speakers from our community including City Officials, local political leaders and subject matter experts to share information relevant to our Members while everyone enjoys a catered meal. Come start your day with breakfast and connecting.*

*Guest Speaker:*

*Sponsored by: TBD*

*Breakfast spotlight tables available at checkout.*

*Early registration cutoff ends the Tuesday before the breakfast, so don't delay in getting your tickets!*

November 19, 2026

**GMBA Lunchtime Connections**

**TBD**

11:30 AM - 01:00 PM MST

Greater Maricopa Business Alliance, Chamber of Commerce, 520-568-9573

[Info@maricopachamber.org](mailto:Info@maricopachamber.org)

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December 3, 2026

**Board of Directors Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

08:00 AM - 09:30 AM MST

*Board of Director's monthly meeting. This meeting is open to the public..*

December 3, 2026

**Executive Board Meeting**

**Global Water Resources**

**22590 Powers Pkwy**

**Maricopa, AZ 85138**

09:00 AM - 10:30 AM MST

*Executive Board Meeting.*

Coming Soon

**Home at Maricopa Grand Opening/Ribbon Cutting**

**Home at Maricopa**

**17645 N. Porter Rd.**

**Maricopa, AZ 85138**

12:00 PM - 04:00 PM MST

Nicole Ward, 512-914-1119

[nicole.ward@shelterasset.com](mailto:nicole.ward@shelterasset.com)

*Please join us and help us showcase with our Grand Opening and Ribbon Cutting @ Home at Maricopa. Radio Station 97.5 will be on site to host, along with a jazz artist.*

Coming Soon

**All Hands Meeting 2026 Greater Maricopa Business Alliance**

**Cold Beers & Cheeseburgers**

**20350 N John Wayne Pkwy Ste 160**

**Maricopa, AZ 85139**

**05:00 PM - 06:30 PM MST**

**Greater Maricopa Business Alliance, 520-705-2532**

**Info@maricopachamber.org**

**? Join Us for the Chamber of Commerce All Hands Meeting! ?**

*This is your chance to connect, engage, and stay in the know! Meet and welcome our newest members, hear key updates from our Board of Directors and staff, and get a sneak peek at the Chamber's future plans. Plus, bring your questions—this is your opportunity to get insights straight from the source! ??*

*To ensure we provide the best possible answers, please submit any questions with your registration, especially if they require research or reporting.*

*We can't wait to see you there! ??*