

# Carroll County Conservation Summer Camp 2020

## CATERPILLAR CAMP

3 & 4 year olds  
June 29, 30, July 1, & 2  
9:00 - 11:00 AM

Caterpillar Camps are two hour adventures into the basics of the outdoor world for preschoolers and their parents. This summer there will be four individual sessions. Each day we will focus on a different topic!

**A parent/guardian must attend camp with child.**

Campers may register for one or more of the sessions.

\$15 for the first session

\$8 for any additional sessions

*Limit of 12 campers per session.*

## CRICKET CAMP

Age 5 - Kindergarten  
July 14-16 or July 21-23  
9:00 AM - Noon or 1:00 - 4:00 PM

The day-camp adventure begins! Cricket camp is a three day discovery of our natural world. Games, activities, crafts, snacks, and stories are part of the fun!

\$30 per camper

*Limit of 12 campers per session.*

## NATURE EXPLORERS

1st - 3rd Grade  
July 28 - 31 OR  
August 4 - 7  
9:00 AM - 3:00 PM

Taking the excitement to the next level! We'll dive into the concepts of an ecosystem and how we're all apart of this big place we call home.

**A sack lunch is required each day.**

\$45 per camper

*Limit of 16 campers per session.*

## JUNIOR NATURALIST CAMPOUT

4th & 5th Grade  
June 16-17 OR  
June 24-25

This is an overnight event that includes camping in a tent, canoeing, a night hike, and so much more! Campers will receive a list of items to bring upon registering.

**All meals and snacks are provided.**

\$45 per camper

*Limit of 20 campers per session.*

## CARROLL COUNTY NATURALLY

6th & 7th Grade  
July 7 - 9

Bring on the big kid camp! We will spend two nights camping out, and this year we'll be at beautiful **Dickson Timber**. Campers will receive a list of items to bring upon registering.

**All meals and snacks are provided.**

\$75 per camper

*Limit of 16 campers.*



# Summer Camp

## Registration Information

March 17th 11:00AM - 4:00PM

In Person ONLY Registration opens

At the Swan Lake

Conservation Education Center

Wednesday, March 18, 2020

Phone/Email Registration begins

### General Info:

- Camp fees due upon registration - payment options: cash or check ONLY
- Permission slips should be completed ahead of time, but may be filled out at time of registration.
- **Phone/Email registrations must be paid within 7 days.** If not paid, the spot will open up to the next camper.
- Camps are filled on a first come, first serve basis. If your requested camps are full, your child will be placed on a waiting list.
- Camps are aged according to grade completed or age at the time of camp.
- If someone else will be registering your child, make sure they have your completed permission slip and camp fees with them at the time of registration.
- T-Shirts are included with the camp fee but are not guaranteed if registering less than two weeks before camp.
- More information will be available at the time of registration.
- If you have any questions, please contact our office at (712) 792-4614

Office Hours: M - F 8:00AM - 4:30PM

# CARROLL COUNTY CONSERVATION SUMMER CAMP PERMISSION SLIP

## CAMPER INFORMATION

Print child's name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Grade completed at the time of camp: \_\_\_\_\_ Age at the time of camp: \_\_\_\_\_ M/F: \_\_\_\_\_

Does the camper have any allergies or special conditions we need to be aware of?

Y/N \_\_\_\_\_

Camper shirt size (circle one): Youth X-Small (4-5) Youth Small (6-8) Youth Medium (10-12) Youth Large (14-16)  
Adult Small Adult Medium Adult Large Adult X-Large

## SUMMER CAMP OPTIONS

Please circle which camp your child would like to attend according to GRADES COMPLETED.  
Summer camps are filled up on a first come, first serve basis.

Carroll County Conservation Staff will let you know if your summer camp option is available at time of sign up.

3 & 4 year old's

CATERPILLAR CAMP June 29 30 July 1 2 (campers can choose one or more sessions)

5 years old through Kindergarten

CRICKET CAMP July 14-16 AM PM July 21-23 AM PM

1<sup>st</sup> through 3<sup>rd</sup> grade

NATURE EXPLORERS July 28-31 August 4-7

4<sup>th</sup> & 5<sup>th</sup> grade

JR NATURALIST CAMPOUT June 16-17 June 24-25

6<sup>th</sup> & 7<sup>th</sup> grade

CARROLL COUNTY NATURALLY July 7-9

## PARENT/LEGAL GUARDIAN INFORMATION

Parent or Legal Guardian Name (print): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

\*By providing your email address, we will keep you posted on summer activities, programs, & send out camp reminders!

Follow us on Facebook: Carroll County Conservation

## EMERGENCY CONTACT

Name (print): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_

By my signature, below, I approve the above camper participation in the Swan Lake Summer Camp program and its full activities as conducted. Furthermore, I agree that the Carroll County Conservation employees shall not be held liable for any accidents or claims arising from Summer Camp participation.

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_