



2019 Leadership Harris County APPLICATION DEADLINE: August 1, 2019

Leadership Harris County has proven to be a quality program for its participants. Our goal is to build, through a well developed program, a network of leaders who will actively engage in Chamber and Community projects. The Chamber has graduated over 30 leadership classes. Students participate in sessions on professional, community and economic development as well as Servant Leadership. Participants will graduate in December better prepared to tackle the responsibilities of community involvement & professional leadership.

APPLICATION FOR ADMISSION

Instructions:

- Please complete each section in full according to the directions.
- Please type or print legibly.

All applications are confidential and selection is anonymous. Provide sufficient information for the Selection Committee to make a determination of your eligibility based on your current skills and commitment to community involvement.

LAST NAME	FIRST NAME	MIDDLE INITIAL	NICKNAME (FOR NAME BADGE)
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BUSINESS / HOME (CIRCLE)	MAILING ADDRESS	CITY	ZIP
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BUSINESS / HOME (CIRCLE) PHONE	MOBILE
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PREFERRED EMAIL ADDRESS _____

EMPLOYMENT (if applicable) _____

PRESENT EMPLOYER

DATE BEGAN

Which of the following best describes your present position? Please check one.

- | | |
|--|---|
| <input type="checkbox"/> BUSINESS
<input type="checkbox"/> PROFESSIONAL
<input type="checkbox"/> EDUCATION
(PRIMARY, SECONDARY, HIGHER)
<input type="checkbox"/> RELIGION
<input type="checkbox"/> GOVERNMENT | <input type="checkbox"/> SOCIAL SERVICE
<input type="checkbox"/> INDUSTRY
<input type="checkbox"/> VOLUNTEER
<input type="checkbox"/> NON PROFIT
<input type="checkbox"/> OTHER _____ |
|--|---|

LAST NAME

FIRST NAME

PLEASE PRINT LEGIBLY

How did you learn about Leadership Harris County?

YRS. IN COMMUNITY

AGE

MALE/FEMALE

RACE/ETHNICITY

Describe your most significant volunteer commitment/s to date:

State what you expect to learn about your community - its resources and community leaders.

What are the three most pressing issues facing your community and why?

1.

2.

3.

What do you expect to obtain through this class as a take-away to apply post-graduation?

Describe how you plan to apply your enhanced skills and knowledge to benefit your community.

LAST NAME

FIRST NAME

List your strongest leadership characteristics. How can you benefit from further leadership training & development?

Three horizontal lines for writing.

CEO ACKNOWLEDGMENT

This candidate has my full support to participate in Leadership Harris County. I am aware of the time commitment involved in his/her effective participation. **This must be signed by the President/CEO of organization, if other than applicant.**

NAME TITLE ORGANIZATION

SIGNATURE DATE

Participants or their sponsoring organization must be a member in good standing with the Harris County Chamber of Commerce. Are you or your sponsoring organization a member of the Chamber?

() Yes () No

PROGRAM COMMITMENT:

- August 22nd - Orientation Session & joint reception with Fayette County Chamber of Commerce (location & time to be announced)
- Class sessions are generally held from 1pm – 7pm. Session dates are:
 - September 5, October 3, November 7
- December 5th - Graduation will be an evening event which will include alumni. Spouses, partners, and/or significant others will be invited to attend the graduation.
- Schedule changes will be provided well in advance for your planning.
- If you are unable to make a total commitment to attend all sessions, you are encouraged to wait and apply for a future program. Please confirm your commitment by completing the following:

I understand that if I am selected as participant, that to graduate from Leadership Harris County, I must commit to clearing my calendar and I am **expected to attend all sessions**. I also understand that the program tuition is due prior to the Orientation Session and that I am personally responsible for any portion of the tuition not paid by my employer.

Tuition for Leadership Harris County is \$250 due no later than August 22, 2019

LAST NAME

FIRST NAME

The Orientation Session will include the assignment of a Service Project that must be completed by graduation. Attendance at a Harris County High School Football game is required as well as attendance at 4 one hour meetings on your own time:

- Chamber Board meeting
- School Board meeting
- County Commission meeting
- Board meeting of other non-profit organization relevant to Harris County

Will you be able to meet this requirement?

() Yes () No

It is the desired outcome of this program that you would commit to at least two years of volunteer service, service on a Chamber committee, commission, or board within Harris County. Will you be willing to fulfill this commitment?

() Yes () No

My signature below certifies that I have read this entire application and that I live and/or work or have a vested interest in Harris County.

PRINTED NAME

SIGNATURE

DATE

Completed applications will not be accepted after August 1, 2019.
Please contact Dawn Heirs if you have questions about the status of your application –
(706) 628-0010 or dawn@harriscountychamber.org.
You will be notified by August 5th.

MAIL COMPLETED APPLICATION TO:
HARRIS COUNTY CHAMBER OF COMMERCE
ATTN: HARRIS COUNTY LEADERSHIP
P. O. BOX 426 * HAMILTON, GA 31811
OR SCAN & EMAIL: DAWN@HARRISCOUNTYCHAMBER.ORG