

# Marshall Public Library



"Your Downtown Window to the World"

Volume 13, Issue 6

November/December 2019

## What's Happening @ Your Library?

### WW II Fletcher Class Destroyers: at War & Peace



Join us for a special program honoring veterans at the library on **Tuesday, November 12th at 6:30 p.m.** in the library's Dale McConchie meeting room with "WW II

Fletcher Class Destroyers: At War & Peace" a presentation by a crew member from Vietnam Era, Bob Crocker. Online registration for this free program online is recommended at [www.marshalllibrary.com](http://www.marshalllibrary.com).

Did you know it's time to sign up for 2020 Affordable Care Health coverage? If you need health insurance, you may enroll at [HealthCare.Gov](http://HealthCare.Gov). But hurry, the deadline to enroll in a plan is **December 15th** - so don't delay! Marshall Public Library is here to help find the answers to your questions and to help you find a qualified local provider. Ask us!

### Friends host Holly Days Build-a-Bear workshop

Add sunshine to a cold winter day by building your very own stuffed animal. Children ages **pre-school through 5th grades** are invited to register for a *Build-a-Bear* workshop during **Holly Days (12/7)** from **10:30—3:00 P.M.** Registration is necessary to join the fun. **Cost is \$10 per child, limit one animal per child.** Please call the library to register, space is limited. A new workshop will be held every half hour.



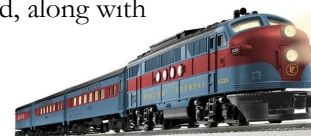
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### All Aboard! Polar Express Movie @ the Library



Kindergarten through second grade students are invited to watch *Polar Express* movie at the library, **Tuesday, December 3rd at 3:00 PM.** Busing from the school is provided. Please register in advance with the library and send a note to the school if your child plans to ride the bus. **Children must be picked up at the library promptly at 4:30 p.m.** Hot cocoa and a snack will be provided, along with a special gift.



### Community care packages underway

The library recognizes some residents may need temporary assistance with toiletry items. To help meet this need, the library will be distributing *We Care* packages containing toiletry items. Donations are being sought for unopened, unused travel and/or hotel size toiletry items. *We Care* packages will be assembled at the library and available near restrooms. *We Care* bags are made possible by a grant from the Public Library Association's "Connecting Libraries to Health Coverage" grant. Donations for these packages are being sought and include:

*we care*

\*lip balms or Chap Stick/Vaseline  
\*hairbrushes/combs

\*individually wrapped bar soap or body wash  
\*deodorant

\*toothbrushes and toothpaste  
\*shampoo & conditioner

## Dementia series continues with *Cognitive Health and Directives*

Join University of Illinois Educator on Nutrition and Wellness Mary Liz Wright **Thursday, November 7th at 6:30 p.m.** as she talks **Cognitive Health**. Learn what to eat to delay cognitive decline and why it is easier than you think!

The final part of the series **Advance Directives: What are they and who needs them?** will be held on **Thursday, November 14th at 6:30 p.m.** with Nurse Practitioner Amy Ladd from Hospice of Wabash Valley. Ms. Ladd will answer questions such as: Who should make decisions for you in times of medical crisis? What are the consequences of not having an Advance Directive? This series on Dementia awareness has been part of Public Library Association's "Connecting Libraries to Health Coverage" grant.



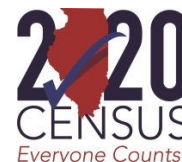
### Free Yoga in November

Exercise is an important part of a healthy lifestyle. To promote open enrollment for Affordable Health Care insurance (Nov. 1st through Dec. 15th), the library will offer **each Tuesday the month of November from 5-6 p.m.** a **FREE** Yoga class for those 18 years and older. Classes will be led by Yoga certified instructor Carrie Lutz. Space is limited, registration is required. Please call the library to register by the Saturday preceding each week's class. Classes are made possible by the Public Library Association's "Connecting Libraries to Coverage" grant.



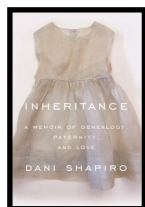
### Census 2020: we can help!

An accurate count of Illinois' population is essential for funding to properly care for its residents. Failure to count just one person in the 2020 Census will result in a loss of \$2,000 directly impacting programs and services used everyday. To help get an accurate count, the library will have computers and staff available to assist residents with their census survey. Residents should anticipate a letter in the mail that will prompt online completion. The library is able to help residents get on the correct website and help with questions regarding the census survey.



### Book Chat's 'Book of the Month'

"Book Chat" is a book discussion group that meets the library the **third Wednesday of each month at 10:30 a.m.** Upcoming featured books include:

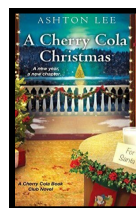


#### *Inheritance*

by Dani Shapiro — **November 20th**

#### *A Cherry Cola Christmas*

by Ashton Lee — **December 18th**



*Multiple copies of books are available for checkout.*

### ★ American Girl®

Friends of the Library will once again be raffling off an American Girl doll this holiday season - tickets are \$1 per ticket or \$5 for 6 tickets. Please stop by the library to purchase your tickets. A winner will be drawn at the library just before the Christmas parade on December 7th at 4:45 p.m.



#### Marshall Public Library Board of Trustees: 2019/2020

John Tarble—  
President  
Janet Hasten—  
Vice President  
Mike Cameron—  
Secretary  
Jenn Smitley—  
Treasurer  
Kent Hall  
Melissa Strait  
Vickie Wallace  
Herman Wallace  
Jody Green



#### Marshall Area Public Library District Board of Trustees: 2019/2020

Cynthia Wright—  
President  
Jeff Burress  
Vice President  
Elaine Miller—  
Treasurer  
Kelley Ray  
Secretary  
Alice Schroeder  
Nathan Crews  
Kent Mitchell

### PAY LIBRARY FINES WITH FOOD



**From November 1 through November 30th**, "Food for Fines" gives anyone owing the library a fine for late books, DVDs, magazines, CDs, audio tapes, or other materials the opportunity to have the charges erased from their library card record and library borrowing privileges restored. Please bring in at least one non-perishable food item for every \$5.00 in fines owed and we will donate the food to the Marshall Ministerial Alliance.

#### Local displays

*Enjoy local collections at your library!*

- ★ **November** will feature "**Destroyer**" ship replicas by Bob Crocker
- ★ **December** will feature "**American Girl Christmas**" by Jamie Poorman



# Friends of the Library News



Friends of the Library will meet Thursday, November 7th at 5:00 PM. Please join us to help decide how the Friends should use their resources to assist the library ★ At the September meeting, the group discussed memberships and upcoming programs. ★ Newly elected officers include: Damian Macey - President, Patty Macke—Treasurer, Edie Breneman—Secretary. ★ Friends approved funding for library rollator and school programs for 1st, 3rd and public. ★ Trick-or-Treat for Books volunteers were discussed. ★ Several members volunteered to help deliver newsletters.

## BASIC 3D PRINT CLASSES

### 3D Print

All users must first go through the Basic 3D printing class prior to printing alone. To register for this free class—please call the library.

#### November classes:

Thursday, Nov. 14th @ 4PM  
No class—Thursday, Nov. 28th

*Featured print is a turkey*

#### December classes:

Thursday, December 12th @ 4PM  
Thursday, December 26th @ 4PM

*Featured print is a snowflake*

## 'CRAFTIVITY' MONTHLY

Adults and children ages 10 and older are welcome to join in the fun with "Craftivity". Each month the library will provide a free hands-on craft in the Activity Room. There will be no set hours, simply stop at the front desk and ask to use the room. Limit one craft per person each month.

#### November's featured Craft:

Keychain Jenga

#### December's featured Craft:

Upcycled Books



Teens Junior High through High School are invited to a teen program at the library each **third Wednesday after school**. The TAB (Teens and Books) is a group of students who meet each month to play games, make crafts, watch movies, talk about books, and just hang out! Light snacks will be provided. Upcoming themes include:

#### *Don't lose your marbles!*

Wed. November 20th @ 3:30 p.m.

#### *Santa rocks the house*

Wed. December 18th @ 3:30 p.m.

### Get powered with



Children third through sixth grades may register for a free **STREAM** program held the third Tuesday each month during the school year at Marshall Library. Retired Junior High Science teacher Kathy English leads the program by combining science, technology, reading, engineering, art and mathematics. **Please send a note to the school the day of the program, a school bus will take your child to the library. Pick up is at 4:00 PM.**

#### *Marble madness*

Tues. 11/19 after school until 4:00 p.m.

#### *If the lights are on, Santa's home!*

Tues. 12/17 after school until 4:00 p.m.

### Little Book Beginners



Little Book Beginners resumes the **third Thursday of months September through April at 6:30 p.m.** Miss Marge, a retired reading teacher, will read a story, teach finger play and songs, and lead an interactive project for the children and parents. Children ages 3, 4, and 5 with a parent receive a free book at each program. Upcoming featured books include:

#### *Yummy Yucky*

by Leslie Patricelli

**November 17th at 6:30 p.m.**

#### *Merry Christmas, Mom & Dad*

by Mercer Mayer

**December 19th at 6:30 p.m.**

## ~ Memorial Donations ~

### *In Memory of... William F. Meehling*

**Donated by:** Judge H. Dean & Donna Andrews

**Kids Kit #74: Learn to Golf**

**Donated by:** Deborah & Edwin Whitmer and Sue & Allen Boyer

**Nolo's Essential Guide to Child Custody & Support**

**Nolo's Essential Guide to Divorce**

**Every Landlord's Legal Guide**

### *In Memory of... Loren Waller*

**Donated by:** Class of 1969

**Wood Pallet Wonders: DIY Projects for Home, Garden, Holidays, and More** by Becky Lamb

**DIY Guide to Painting and Wallpapering: A Complete Handbook to Finishing Walls and Trim**  
by Michel R. Light

## MARSHALL PUBLIC LIBRARY

612 Archer Avenue  
Marshall, IL 62441

Phone: 217/826-2535  
Fax: 217/826-5529  
E-mail: [marshallpubliclibrary@gmail.com](mailto:marshallpubliclibrary@gmail.com)

LIBRARY HOURS:  
Monday through Wednesday: 10:00 AM to 6:00 PM  
Thursday: 10:00 AM to 8:00 PM  
Friday and Saturday: 10:00 AM to 5:00 PM

Library Director: Alyson Thompson  
Head Librarian: Jamie Poorman  
Head Clerk: Edie Breneman

Check us out at  
[www.marshalllibrary.com!](http://www.marshalllibrary.com!)

“Marshall’s Downtown Window to the World”



### Spotlight on New Materials!

For a complete listing, see  
the library website:  
[www.marshalllibrary.com](http://www.marshalllibrary.com)

#### ADULT

##### **Mystery/Suspense**

The Dark Side - Danielle Steel; The Last Good Guy - T. Jefferson Parker; Nothing Ventured - Jeffrey Archer; Beneath the Attic - V.C. Andrews; Cut and Run - Fern Michaels; Plain Vanilla Murder - Susan Wittig Albert; Beneath the Attic - VC Andrews; Nothing Ventured - Jeffrey Archer; Cut and Run - Fern Michaels; The Last Good Guy; Old Bones - Preston & Child

##### **Adult Non Fiction**

How to Raise a Reader; The Sharper Your Knife, the less you cry - Kathleen Flinn; The Miracle and Tragedy of the Dionne Quintuplets; Street Farm: Growing food, jobs, and hope on the urban frontier; Nolo's Essential Guide to Divorce; Nolo's Essential Guide to child custody; Every Land-

lord's Legal Guide; A complete history of the mafia; Mother Culture for a happy home-school; Alzheimer's: A caregiver's guide; Dementia reimagined; The Zero Waste Solution; Farm to Table; Selling your house - Nolo's Essential guide; The Joy of Junk - Mary Randolph Carter; Once Upon a While - Forest Fenn; Haben: the deaf blind woman who conquered Harvard Law

#### LARGE PRINT

##### **Fiction**

The Bitterroots - CJ Box; The Brides of Big Valley - Wanda Brunstetter; Pepper Tree Rider; Stars of Alabama; Tidelands; Fight for Freedom; Deadly Intentions; Love and Other Mistakes; The Cattle Queen Fued; The Bitterest Pill - Robert Parker; The Need; Vendetta in Death - JD Robb; Hot Metal; Winter Cottage; No Ocean Too Wide; Contraband - Stuart Woods

#### JUVENILE

##### **Juvenile Fiction (Gr 4-6)**

The Alien walks among us - Neal Proud Deer; The Fairy's Tale - Neal Proud Deer; Dog Star - Neal Proud Deer; Guest - Mary Downing Hahn

##### **Juvenile Graphic Novel**

The Worst Book Ever; Boy-Crazy Stacey -

Ann M. Martin; The Big Shrink - Sarah Mylonowski; I Survived the Great Molasses Flood - Lauren Tarshis

#### AUDIO BOOKS

##### **Adult**

The Inn - James Patterson; The Warning - James Patterson; The Institute - Stephen King; Nothing Ventured - Jeffrey Archer; Killer Instinct - James Patterson; The Dark Side - Danielle Steel; Contraband - Stuart Woods

##### DVDs

Understanding Japan (Great Courses); The Immigrant; Whale Mission; Athletic Yoga; Carol Burnett Show; Billy