



**THE MESQUITE CHAMBER OF  
COMMERCE HOSTS:**

**STATE OF THE CITY**

**PRESENTED BY:  
MAYOR ALLAN LITMAN**

**WEDNESDAY, FEBRUARY 12TH**

**11:30 AM - 1:00 PM**

**DOORS OPEN - 10:45 AM**

**CASABLANCA RESORT**

**950 MESQUITE BLVD**

**MESQUITE, NV 89027**

**CHAMBER MEMBER: \$20 | NON CHAMBER MEMBER: \$30**

**RSVP AT [WWW.MESQUITENVCHAMBER.COM](http://WWW.MESQUITENVCHAMBER.COM)**

**OR 702-346-2902**

**RSVP by February 7th to avoid an additional fee.**

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