

For Festival Use Only

Date Received: _____
Amount Received: _____
Check No: _____
No of Spaces: _____
Power Needed: _____
Acknowledgement: _____



GENERAL REGISTRATION 2022

BUSINESS NAME: _____

TYPE OF PARTICIPANT: (CIRCLE ONE) RESCUE/SHELTER OTHER NON-PROFIT
FOOD VENDOR VENDOR DEMONSTRATIONS EXHIBITOR (NO SALES)

CONTACT NAME: _____ POSITION: _____

MAILING ADDRESS: _____

PHONE: _____ CELL PHONE: _____

EMAIL: _____

Note - Food vendors MUST complete the appropriate forms provided by the City of Sylvester at 229.776.8505 & Worth County Department of Health at 229.777.2168 prior to registration.

SUBMISSION CHECKLIST: PLEASE INCLUDE

- CHECK OR MONEY ORDER PAYABLE TO BFHS/BIP & COMPLETED REGISTRATION
- IF APPLYING AFTER SEPTEMBER 10, 2022, INCLUDE A \$25 LATE FEE
- LIST OF ITEMS FOR SALE (OR MENU), OR PHOTO OF BOOTH DISPLAY

RESCUE GROUPS (NO FEE) PLEASE INCLUDE A SHELTER/RESCUE REGISTRATION WITH YOUR SUBMITTAL TO ENABLE US TO PROVIDE THE BEST ACCOMMODATION FOR YOUR ORGANIZATION

NON-PROFIT VENDOR (INFORMATION ONLY/NO FEE):	NUMBER OF SPACES _____	
NON-PROFIT VENDOR, WITH SALES (\$50 FEE)	NUMBER OF SPACES _____	X \$50 = \$ _____
VENDORS (\$75 FEE)	NUMBER OF SPACES _____	X \$75 = \$ _____
VENDORS (W/POWER-\$85 FEE)	NUMBER OF SPACES _____	X \$85 = \$ _____
FOOD VENDOR (\$85 FEE)	NUMBER OF SPACES _____	X \$85 = \$ _____
FOOD VENDOR (W/POWER-\$95 FEE)	NUMBER OF SPACES _____	X \$95 = \$ _____
FRIDAY EVENING SALES (\$25)	FRIDAY SALES _____	\$ _____
LATE FEE (\$25) (IF SUBMITTED AFTER SEPTEMBER 11, 2022)		\$25 = \$ _____

TOTAL ENCLOSED \$ _____



PARTICIPANT INFORMATION

WHEN: SEPTEMBER 23, FROM 6:00PM TO 9:00PM. SEPTEMBER 24, FROM 10:00AM TO 4:00 PM.

WHERE: JEFFORD'S PARK, US Hwy 82 and SR 33, SYLVESTER, GA 31791

GENERAL INFORMATION:

BARK IN THE PARK FESTIVAL IS A ONE DAY EVENT. ALL PARTICIPANTS MUST COMPLETE SET UP AND BE OPEN FOR BUSINESS BY 9:30AM, SATURDAY MORNING. VENDORS MAY CHECK IN AND SET UP FRIDAY BETWEEN NOON AND 9:00 PM; OR SATURDAY MORNING AFTER 6:30 AM.

PARTICIPANTS OF ALL CLASSIFICATIONS ARE WELCOME (FOOD, CHILDREN'S ACTIVITIES, ARTS & CRAFTS, PET THEMED MERCHANDISE, ETC)

BOOTH SPACE IS APPROXIMATELY 12'x12'.

TENTS MUST NOT INFRINGE UPON NEIGHBORING SPACES OR PUBLIC AREAS. PARTICIPANTS MAY NOT RELOCATE, OR MOVE FROM THEIR ASSIGNED SPACE WITHOUT CONSENT OF THE FESTIVAL STAFF.

TO PROTECT THE VENDORS MERCHANDISE AND THAT OF NEIGHBORING VENDORS, ALL TENTS MUST BE WEIGHTED DOWN.

THE EVENT WILL NOT BE CANCELLED OR RESCHEDULED DUE TO INCLEMENT WEATHER. EXHIBITORS ARE RESPONSIBLE FOR PROVIDING PROTECTIVE COVERING/EQUIPMENT FOR THEIR DISPLAY. THERE WILL BE NO REFUNDS.

TO ENSURE A VARIETY OF VENDOR SERVICES AND MERCHANDISE, PLEASE PROVIDE A DETAILED DESCRIPTION OF THE ITEMS AVAILABLE IN YOUR BOOTH, OR A MENU OF FOODSTUFFS OFFERED. VENDOR APPLICATIONS WILL BE REVIEWED ON A FIRST COME BASIS AND CONFIRMATION OF ACCEPTANCE SENT BY MAIL.

EVERY EFFORT WILL BE MADE TO ACCOMMODATE SPECIAL NEEDS IF ADVANCE NOTICE IS RECEIVED

SALES TAX IS APPLICABLE TO ANY ITEM SOLD AND THE VENDOR IS SOLELY RESPONSIBLE FOR COLLECTION AND PAYMENT OF THIS TAX.

GO TO THE BARK IN THE PARK [Facebook Page](#) for additional information or email msmcphaul@yahoo.com.

I, the undersigned, agree to the conditions furnished by the committee for the Bark in the Park Festival noted within this document. I acknowledge that by payment of the enclosed fee that the Best Friends Humane Society in Worth County and the Worth County Board of Commissioners are released and held free from liability for any loss or damage to person, property, costs, expenses, loss of service, on account of, while engaged in or in any way growing out of the Bark in the Park Festival & 5k Run.

I further understand and agree to the posted hours for booth set up and operation. Failure to follow these rules may result in disqualification for the 2023 festival.

I agree to this release.

Signature: _____

Date: _____